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SPECIAL AUGUST STUDY EDITION

Hello, companion fellows marching towards the Kingdom. It has been an intense month at the Center with strong teachings and great illuminations. One of the key considerations in contemplating the basics of the Gift of the Divine Will and how to apply it is the fact that we are divinized when the Gift reaches its fullness within us. What consternation arises when we think that God is desirous of us sharing in His very divine nature. Yet it needs to be resolved within us because it is required if we are to have divine merit. The ability to enter other times and other places can only be achieved when we understand the greatness of this Divine Will tenant. There are several Scriptural references and many Church Fathers who support this idea and urge its consideration by every Christian, for it is the purpose of sanctifying Grace—to return us to the original holiness God had established before the fall of Adam.

I have selected the following passages from the Volumes that make reference to the idea of being divinized. I want to give it to you as it is—even though it might be a little bulky—so that you may be convinced of this fact and be able to apply it in your interior life. Please take the time this month to study the excerpts and I strongly suggest you to use it as a topic in your cenacle meetings. Such an important concept—and our difficulty in accepting it—needs to be a solid understanding so that we may grow in our operative knowledge of the Divine Will. What a wonderful gift God has given us within the Gift of Gifts; won't you please bring it to the forefront for a while so that it can be realized in your life?



References to “divinize” in the Book of Heaven

****While this voice was saying this, I saw that the Most Holy Trinity descended into my heart, and They took possession of it – and there They formed Their dwelling. Who can say the change that occurred in me? I felt divinized; it was no longer I who lived, but They were living in me. It seemed to me that my body was like a residence, and that the living God was residing in it, because I could feel, sensibly, Their real presence in my interior. I could hear Their voice clearly, coming out from within my interior and resounding in the ears of my body. It happened precisely as when there are people speaking inside a room, and their voices can be heard, clearly and distinctly, also outside. Volume 1, undated**

****After a little while, Jesus came back again, but a little more afflicted. I immediately asked the reason for it, and Jesus showed me many devout souls, and told me: “My daughter, what I look at in the soul is when she strips herself of her will. Only then does my Will invest her, divinize**

her, and make her all mine. Take a look at these souls who call themselves devout - as long as things go their way. Then, one little thing – if their confessions are not long enough, if the confessor does not satisfy them – is enough for them to lose peace; and some reach the point of not wanting to do anything any more. This says that it is not my Will that predominates in them, but their own. Be certain, oh my daughter, that they have taken the wrong way, because when I see that they really want to love Me, I have many ways to give my grace.” How pitiful it was to see Jesus suffer for this kind of people. I tried to compassionate Him as much as I could; and so it ended. Volume 2 May 16, 1889

**I could have done the work of Redemption in very little time, and even with one single word; yet, during the course of many years, with many hardships and sufferings, I wanted to make the miseries of man my own; I wanted to exercise Myself in many different actions, so that man might be completely renewed, divinized, even in the lowest works. In fact, once they had been exercised by Me, who was God and Man, they received new splendor, and remained with the imprint of divine works. Volume 3 January 12, 1900

**By never going out of the circle of my Will, the soul becomes noble, divinized, and all of her operations reverberate in the center of the Divine Sun, just as the sun’s rays reverberate on the surface of the earth – not one of them goes out of their center, which is God. Volume 3 February 26, 1900

**I took on my Humanity which, tempering the rays of the Divinity, is the means to infuse in man trust and courage to come to Me. Placing himself before my Humanity, which spreads temperate rays of the Divinity, man has the good of being able to purify, sanctify and even divinize himself in my very deified Humanity. Volume 3 August 1, 1900

**Through a light which Jesus Himself infused in me, I said to her: ‘The most salutary and efficacious medicine in the saddest encounters of life is resignation. By despairing, instead of taking the medicine, you are taking the poison with which to kill your soul. Don’t you know that the most appropriate remedy for all evils, the main thing that renders us noble, divinizes us, makes us similar to Our Lord, and has the virtue of converting the very bitternesses into sweetness, is resignation? What was the life of Jesus on earth if not continuing the Will of the Father? And while He was on earth, He was united with the Father in Heaven. The same for a resigned soul: while she lives on earth, her heart and will are united with God in Heaven. Can there be anything more dear and desirable than this?’ As though stirred, that soul began to calm herself; and Jesus and I, together, withdrew. Volume 4 October 31, 1900

**“And here is how obedience knows how to imprint well the divine image; not only this, but she changes the human nature into divine, because just as God is good, holy and most perfect, and is drawn to all that is good, and greatly hates evil, so does obedience have the virtue of divinizing the human nature, and of making it acquire the divine properties. And the more the soul lets herself be handled by this most experienced hand, the more of the divine she acquires, destroying her own being.” Volume 4 November 8, 1900

**And as I lamented about my hard position, He added: “I too experienced an extreme abandonment in the course of my Passion, even though my Will was always united with the

Father and with the Holy Spirit. And I wanted to suffer this in order to divinize the cross completely; so much so, that in looking at Me and in looking at the cross, you will find the same splendor, the same lessons, and the same mirror in which you can reflect yourself continuously, with no difference between the two.” Volume 4 April 21, 1901

**Even more, I tell you that everything good that creatures do, was all done by my Humanity, so that all the works of creatures might first be divinized by Me. Furthermore, my life, real and true, still continues in the world, not only in the Most Holy Sacrament, but in the souls who are in my Grace; and since the capacity of the creature is very limited, and one of them alone is unable to catch everything I did, I act in such a way as to continue my reparation in one soul, praise in another, thanksgiving in another; in some others my zeal for the salvation of souls, in another my sufferings, and so with all the rest. According to how they correspond to Me, I carry out my life within them. Therefore, think of what constraints and pains they put Me into – while I want to operate in them, they do not pay attention to Me.” Having said this, He disappeared, and I found myself inside myself. Volume 5 October 3, 1903

Volume 6 December 22, 1903

The cross forms the incarnation of Jesus in the womb of souls, and the incarnation of the soul in God.

As I was in my usual state, my adorable Jesus came as crucified, and after He shared His pains with me, while I was suffering, He told me: “My daughter, in the Creation I gave my image to the soul; in the Incarnation I gave my Divinity, divinizing humanity. And since in the very act in which the Divinity incarnated Itself in humanity, in that very instant It incarnated Itself in the cross - in such a way that from the moment I was conceived, I was conceived united with the cross – it can be said that just as my cross was united with Me in the Incarnation which I did in the womb of my Mother, so does my cross form as many other incarnations of mine in the wombs of souls. And just as the cross forms my incarnation in souls, the cross is the incarnation of the soul in God, destroying in her everything that gives of nature, and filling her with the Divinity so much, as to form a sort of incarnation – God in the soul, and the soul in God.” I remained as though enchanted on hearing that the cross is the incarnation of the soul in God, and He repeated: “I am not saying union, but incarnation, because the cross penetrates so deep into her nature as to make her nature itself become suffering, and where there is suffering there is God, as God and suffering cannot be apart. And the cross, forming this sort of incarnation, renders this union more stable, and the separation of God from the soul almost as difficult as is separating suffering from one’s nature. On the other hand, through union, the separation can easily occur. It is understood, always, that this is not the Incarnation, but a simile of the Incarnation.”

Volume 6 November 17, 1904

How the soul can be food for Jesus.

Having received Communion, I was thinking about the benignity of Our Lord in giving Himself as food to such a poor creature as I am, and about how I could correspond to such a great favor. While I was thinking of this, blessed Jesus told me: “My daughter, just as I make Myself food for the creature, so can the creature make herself my food, converting all of her interior into nourishment for Me, in such a way that her thoughts, affections, desires, inclinations, heartbeats, sighs, love – everything, everything should tend toward Me. And I, on seeing the true fruit of my food, which is to divinize the soul and convert everything within Myself, would come to nourish

Myself with the soul – that is, with her thoughts, with her love, and with all the rest. In this way, the soul could say to Me: ‘Just as You have reached the point of making Yourself my food and of giving me everything, I too have made myself your food; there is nothing left to give You, because everything I am is all Yours.’

In the meantime I understood the enormous ingratitude of creatures, because while Jesus deigns to reach such excess of love as to make Himself our food, we then, deny Him His food and cause Him to remain on an empty stomach.

Volume 6 November 29, 1904

The Divinity of Jesus in His Humanity descended into the deepest abyss of all human humiliations, and divinized and sanctified all human acts.

This morning I was offering all the actions of the Humanity of Our Lord to repair for so many of our human actions, either carelessly done, without a supernatural purpose, or sinful, in order to impetrate that all creatures might do their actions with the intention of the actions of blessed Jesus and in union with them, and to fill the void of glory that the creature would give God if she did so. While I was doing this, my adorable Jesus told me: “My daughter, my Divinity in my Humanity descended into the deepest abyss of all human humiliations; so much so, that there was no human act, as lowly and little as it might be, which I did not divinize and sanctify. And this, in order to give back to man doubled sovereignty – the one he lost in Creation, and the one I acquired for him in Redemption. But man, always ungrateful and the enemy of himself, loves to be a slave rather than a sovereign. With a means so easy – that is, with the intentions of his actions [united] to mine – he could render his actions deserving of divine merit, while he wastes them and loses the insignia of king and sovereignty over himself.” Having said this, He disappeared, and I found myself inside myself.

Ah, my daughter, think a little bit of what an atmosphere of peace and of goods the mere word ‘*Will-of-God*’ contain. At the mere thought of wanting to live in this atmosphere, the soul feels already changed; she feels a divine air investing her, she feels her human being being dissolved, she feels divinized – from impatient, patient; from proud - humble, docile, charitable, obedient; in sum, from poor, rich. All the other virtues arise to surround, like a crown, this high wall which has no boundaries; because, since God has no boundaries, the soul is dissolved within God, she loses her own boundaries, and acquires the boundaries of the Will of God.” February 12, 1906

**In fact, as you do everything, even the most indifferent actions, with this intention of receiving life from Me, your action acquires the merit of my Humanity, because since I was Man and God, in my breathing I contained the breathing of all; the movements, the actions, the thoughts... I contained everything within Myself; therefore I sanctified them, I divinized them, I repaired them. So, by doing everything in the act of receiving all of your working from Me, you too will come to embrace and contain all creatures within you, and your working will diffuse for the good of all. Therefore, even if the others will give Me nothing, I will take everything from you.” Volume 7 November 28, 1906

Volume 8 December 30, 1908

The infancy of Jesus to divinize the infancy of all.

I was meditating on the mystery of His infancy, and I said to myself: ‘My Baby, to how many pains You wanted to subject Yourself! It was not enough for You to come as an adult – You

wanted to come as a baby, and suffer from the swaddling clothes, from silence, from the immobility of your little Humanity, of your feet, of your hands... Why all this?’

While I was saying this, He moved in my interior and told me: “My daughter, my works are perfect. I wanted to come as a little infant in order to divinize all the sacrifices and all the little actions of infancy. So, until children begin to commit sins, everything remains absorbed in my childhood, and divinized by Me. When sin then begins, separation begins between Me and the creature - a separation which is sorrowful for Me, and mournful for them.”

And I: ‘How can this be, if babies do not have reason, and are not capable of deserving?’ And He: “First, because I give merit by my grace; second, because it is not out of their will that they do not want to deserve, but because such is the state of infancy disposed by Me. Besides, a gardener who has planted a plant is not only honored, but he also picks the fruit of it, even though the plant does not have reason; the same for an artisan who makes a statue, and for many other things. Sin alone is that which destroys everything and separates the creature from Me; but everything else, even the most trivial action, comes to the creatures from Me, and to Me it returns, with the mark of the honor of my Creation.”

***“Daughter, the hidden life that I conducted in Nazareth is not taken into consideration by men, when in fact, after my Passion, I could not have done a greater good for them. By lowering Myself to all those acts, little and lowly - those acts which men do in their daily lives, such as eating, sleeping, drinking, working, starting the fire, sweeping, etc. - all acts which no one can do without - I made a divine little coin of incalculable value flow in their hands. So, if my Passion redeemed them, my hidden life provided each human action, even the most insignificant one, with divine merit and with infinite value.

Do you see? While you work - working because I want to work - my fingers flow within yours, and while I work in you, in this very instant, how many am I bringing to the light of this world with my creative hands? How many others am I calling back? How many others do I sanctify, correct, chastise, etc.? Now, you are with Me, creating, calling, correcting and so forth; therefore, just as you are not alone, neither am I alone in my working. Could I give you a greater honor?” Volume 11 August 14. 1912

Volume 11 November 13, 1915

Necessity for Jesus to give Communion to Himself, before giving It to others. How the soul must offer her Communion.

After I had received Holy Communion, I thought to myself: ‘How should I offer It in order to please Jesus?’ And He, always benign, told me: “My daughter, if you want to please Me, offer It as my own Humanity did. Before giving Communion to others, I gave Communion to Myself, and I wanted to do this in order to give to the Father the complete glory of all the Communions of creatures, and to enclose within Me all the reparations for all the sacrileges, for all the offenses, that my Humanity would receive in the Sacrament. Since my Humanity enclosed the Divine Will, It enclosed all reparations of all times; and since I received Myself, I received Myself worthily. And since all the works of creatures were divinized by my Humanity, with my Communion I wanted to seal the Communions of creatures. Otherwise, how could the creature receive a God? It was my Humanity that opened this door to creatures, and earned for them that they might receive Me. Now, you, my daughter, do it in my Will, unite it to my Humanity. In this way you will enclose everything, and I will find in you the reparations of all, the compensation for everything, and my satisfaction. Even more, I will find in you another Me.”

**I was shaking in seeing and hearing Jesus so severe, and in order to calm me down He changed His look and, all kindness, added: “My daughter, courage. I do not leave you, I am inside of you, although you do not always see Me. And you - unite yourself always with Me; if you pray, let your prayer flow in mine, and make it your own. In this way, all that I did with my prayers - the glory I gave to the Father, the good I impetrated for all - you will do as well. If you work, let your work flow in mine, and make it your own. In this way, you will have in your power all the good that my Humanity did, which sanctified and divinized everything. If you suffer, let your suffering flow in mine, and make it your own; and in this way you will have in your power all the good that I did in Redemption. By this, you will take the three essential points of my Life; and as you do so, immense seas of graces will come out of you, which will pour out for the good of all, and I will look at your life, not as your own, but as Mine.” Volume 11 December 10, 1915

**Then He added: “The first ‘yes’ in my Fiat I asked of my dear Mama, and – oh! power of Her Fiat in my Will - as soon as the Divine Fiat met with the Fiat of my Mama, the two became one. My Fiat raised Her, divinized Her, overshadowed Her, and without human intervention, She conceived Me, Son of God. Only in my Fiat could She conceive Me; my Fiat communicated to Her the immensity, the infinity, the fecundity, in a divine manner, and this is why the Immense, the Eternal, the Infinite One could be conceived in Her. As soon as She said ‘*Fiat Mihi*’, not only did She take possession of Me, but She overshadowed all creatures, all created things together. She felt all the lives of creatures within Herself, and from that moment She began to act as Mother and Queen of all. How many portents does this ‘yes’ of my Mama not contain – if I wanted to tell them all, you would never finish hearing them.”

“Now, a second ‘yes’ in my Will I asked of you; and you, though trembling, pronounced it. This ‘yes’ in my Volition will have its portents, it will have a divine fulfillment. You – follow Me, and sink deeper into the immense sea of my Will, and I will take care of everything. My Mama did not think about how I would get to conceive Myself in Her; She only said ‘*Fiat Mihi*’, and I took care of the way in which to be conceived. So you will do.”

“My daughter, in my Eternal Will you will find all my acts, as well as those of my Mama, which enveloped all the acts of creatures, from the first to the last that will exist, as though within a mantle. This mantle is as though made as two: one rose up to Heaven, to give back to my Father, with a Divine Will, all that creatures owed Him - love, glory, reparation and satisfaction; while the other remained as defense and help of creatures. No one else has entered into my Divine Will to do all that my Humanity did. My Saints have done my Will, but have not entered into It, to do all that my Will does, taking all acts as though in a twinkling of an eye, from the first to the last man, and making themselves actors, spectators and divinizers. By doing my Will one does not arrive at doing all that my Eternal Volition contains; rather, It descends into the creature as limited, as much as the creature can contain of It. Only one who enters inside expands and diffuses himself like solar light in the eternal flights of my Volition, and finding my acts and those of my Mama, he places his own. Look inside my Will: are there perhaps other acts of creature multiplied within mine, reaching up to the last act that is to be performed on this earth? Look well - you will find none. This means that no one has entered. It had been reserved for my little daughter to open the doors of my Eternal Volition, so as to unify her acts with mine and with those of my Mama, and render all our acts triple before the Supreme Majesty and for the good of creatures. Now, since I have opened the doors, others may enter, provided that they dispose themselves to such a great good.” Volume 15 January 24, 1923

**“My daughter, so that my Will may descend upon earth, it is necessary that your will rise up to Heaven. And so that it may rise up to Heaven and live in the Celestial Fatherland, it is necessary to empty it of all that is human, that is not holy, pure and upright. Nothing enters into Heaven to live common life with Us, if it not completely divinized and transformed completely into Ourselves; nor can my Divine Will descend upon earth and carry out Its Life as within Its own center, if It does not find the human will emptied of everything, so as to fill it with all the goods which my Will contains. It will be nothing other than a most thin veil, which will serve Me to cover Myself and to dwell inside of it, almost like a consecrated host, in which I form my Life, I do all the good I want, I pray, I suffer, I enjoy. And the host does not oppose - it leaves Me free; its office is to be there to keep Me hidden, and to comply in mute silence to preserve my Sacramental Life. This is the point we are at: your will entering Heaven, and Mine descending upon earth. Therefore, yours must no longer have life - it must have no reason to exist. The same happened to my Humanity: though It had a human will, this will was all intent on giving life to the Divine Will. Volume 16 October 16, 1923

**Do you see how necessary it is to make them understand that complete abandonment is needed in order to live in my Will? And you say it was not necessary to write about it. I feel compassion for you, because you do not see what I see, and therefore you take it lightly. But in my all-seeingness, I see that these writings will be for my Church like a new sun which will rise in Her midst; and drawn by its blazing light, creatures will apply themselves in order to be transformed into this light and become spiritualized and divinized, in such a way that, as the Church will be renewed, they will transform the face of the earth. The doctrine on my Will is the purest, the most beautiful, not subject to any shadow of the material or of interest, both in the supernatural and in the natural order. Therefore, like sun, it will be the most penetrating, the most fecund, and the most welcomed and appreciated. And being light, of its own it will make itself understood and will make its way. It will not be subject to doubts or suspicions of error; and if some word is not understood, it will be because of too much light which, eclipsing the human intellect, will not allow them to comprehend the whole fullness of the truth. However, they will find not a word which is not truth. At the most, they will not be able to comprehend it fully. Therefore, in view of the good which I see, I push you to neglect nothing in writing. One saying, one effect, one simile about my Will can be like beneficial dew upon souls, just as dew is beneficial on the plants after a day of burning sun, or like a pouring rain after long months of drought. You cannot understand all the good, the light, the strength contained in each word; but your Jesus knows it, and knows the ones whom it must serve and the good it must do.” Now, as He was saying this, He showed me a table in the middle of the Church, and all the writings about the Divine Will placed upon it. Many venerable people surrounded that table and became transformed into light and divinized; and as they walked, they communicated that light to whomever they encountered. Then Jesus added: “You will see this great good from Heaven, when the Church will receive this celestial food, which will strengthen Her and make Her rise again in Her full triumph.” Volume 16 February 10, 1924

**So, everything I have told you about my Will had this as my purpose: that my Will be known and come to reign upon earth - and what I have said will be. I will overwhelm everything in order to obtain this, but everything must return to Me within that word – ‘Fiat’. ‘Fiat’ did God say, and ‘Fiat’ must man say. In all his things, he will have nothing but the echo of my Fiat, the mark of my Fiat, the works of my Fiat, so that I may give the goods which my Will contains. In this way, I will fulfill the complete purpose of all Creation. This is why I have set about the work of making known the effects, the value, the goods, the sublime things which my Will contains, and

how the soul, tracing the same path as my Fiat, will become so sublimated, divinized, sanctified, enriched, as to make Heaven and earth astonished at the sight of the portent of my Fiat operating in the creature. In fact, by virtue of my Will, new graces, which I had never issued before, light more refulgent, portents unheard-of and never before seen, will come out of Me. Volume 16 May 24, 1924

***“Daughter of my Will, each act in my Will is a new heaven which extends above the head of the soul – one more beautiful than the other. The air of these heavens is divine, and brings with itself sanctity, love, light, fortitude, and contains all tastes together. This is why one feels a balsamic and sweet air. My Will in Heaven is confirming, beatifying, bearer of happiness and all-pervasive, transformer and divinizer of everything within Itself. On the other hand, in the soul who possesses these new heavens of my Will on earth, my Will is operating, and as It operates, It delights in extending new heavens. Therefore, my Will works and operates more in the pilgrim soul than in the Celestial Jerusalem. Up there, the works of the Saints are accomplished - there is nothing left to do; while here, my Will has always something to do in the soul in whom It reigns. Volume 17 February 15, 1925

**Ah! my daughter, in spite of Redemption and the work of Sanctification, the sanctity in man is incomplete, and for some it is as though useless. This says that if man does not turn back in order to take my Will as life, as rule and as food, to be purified, ennobled, divinized, and to take the first act of Creation, so as to take my Will as his inheritance, assigned to him by God, the very works of Redemption and Sanctification will not have their copious effects. So, everything is in my Will – if man takes It, he takes everything. It is one single point, which embraces and encloses the goods of Redemption and of Sanctification. Volume 17 June 3, 1925

Volume 23 January 13, 1928

How God centralized everything in man in creating him, and how, in the history of Creation, He now comes back to storm It, and centralizes the first act of Creation in one creature from their stock, to form the Kingdom of His Will.

I continue my abandonment in the Divine Volition, with the almost continuous torment of the privation of my sweet Jesus. Oh! God, what terrible pain. Oh! how I miss my past, His sweet smile, His affectionate kisses, the gentleness of His voice, His enchanting and enrapturing beauty, His chaste embraces, His tender heartbeats which, with so much love, He let palpitate within mine, divinizing me and transforming His life into myself. Each act of Jesus, each word and each gaze, were as many more paradises that He formed in His little daughter.

Have you visited our new website? Just go to queenoflight.org and you will find all the information regarding our new Divine Will Center. If you click on “Newsletters” you will find a drop-down Video tab which will take you to the video library; there you will find videos of our Saturday morning Cenacle. Try it today!

THANK YOU, MY DEAR FRIENDS, FOR YOUR CONTINUED SUPPORT IN OUR NEW VENTURE. YOU HAVE BEEN THOUGHTFUL AND GENEROUS IN SHARING WITH ME AND I INCLUDE YOU IN MY PRAYERS EVERY DAY AT VESPERS. IT IS THROUGH YOUR DONATIONS AND MASS INTENTIONS THAT I AM ABLE TO KEEP GOING. PLEASE REMEMBER ME IN YOUR MONTHLY TITHING!