

November 10, 1926

How one who lives in the Divine Will encloses all Creation within herself, and is the reflector of her Creator. Two effects of sin.

My days always alternate between the privations and the short visits of my sweet Jesus; and many times He is like a flash that escapes; and as He escapes, I remain with the piercing nail: when will He come back? And, sighing, I call Him: 'My Jesus, come – come back to your little exiled one; come back once and for all. Come back to bring me to Heaven; do not leave me in my long exile any longer, for I can bear no more.' But as much as I called Him, my calls were in vain. So, abandoning myself in His Holy Divine Volition, I did my usual acts as much as I could, going around through the whole Creation. And my sweet Jesus, moved to compassion for my poor soul, which could bear no more, put out an arm from within my interior and, all pity, told me: "My daughter, courage, do not stop - let your flight in my Eternal Will be continuous. You must know that my Will does Its continuous office in all created things, and Its act is distinct in each thing – It does not do in the heavens what It does in the sun, nor in sun what It does in the sea. My Will has Its special act in each thing; and even though my Will is one, Its acts are innumerable. Now, the soul who lives in It comes to enclose within herself all the acts that my Will does in all Creation. So, she must do what It does in the heavens, in the sun, in the sea, etc. She must enclose everything within herself, so that the soul may follow all the acts of my Will – and not only this, but so that my Will may receive the requiting act of the creature. Therefore, if your act is not continuous, my Will does not wait for you – It follows Its course, but It leaves in you the void of Its acts, and a certain distance and dissimilarity remains between you and my Will.

Now, you must know the great good which you enclose by enclosing within yourself all that my Will does in the Creation. While you follow Its acts, you receive the reflection of the heavens, and the heavens are formed and extended in you; you receive the reflection of the sun, and the sun is formed in you; you receive the reflection of the sea, and the sea is formed in you. You receive the reflection of the wind, of the flower, of all nature – in sum, of everything; and, oh! how the heavens that protect, the sun that illuminates, warms and fecundates, the sea that inundates and forms its waves of love, of mercy, of grace and of strength for the good of all, the wind that purifies and brings rain over the souls burned by passions, the flower of the perpetual adoration to your Creator, arise from the depth of your soul. This is why it is the prodigy of prodigies; the living in my Will is the true triumph of the Supreme Fiat – because the soul becomes the reflector of her Creator and of all Our works. In fact, only when It places in the soul what It can and knows how to do – then does Our Will triumph completely. It wants to see in her not only the One who created her, but all of His works; It is not content if she lacks even the slightest thing that belongs to It. The souls of the Supreme Fiat will be Our works – not incomplete, but complete; they will be the new prodigies never before seen or known, either by the earth or by Heaven. What will not be the enchantment, the surprise of the very Blessed, when they see the first daughter of the Divine Fiat enter their Celestial Fatherland? What will their contentment, their glory not be, in seeing her carrying her Creator with her, with all of His works – the heavens, the sun, the sea, all the flowery earth with its varied beauties? They will recognize in her the complete work of the Eternal Will, because It alone can make these prodigies and these complete works."

Then, I continued my abandonment in the Eternal Fiat in order to receive Its reflections, and my sweet Jesus added: "My daughter, my Celestial Mama was the first who occupied the first place in Heaven as Daughter of the Supreme Volition; and because She was the first, She has around Herself the place for all the children of the Supreme Fiat. So, around the Queen of Heaven

many empty places can be seen, which can be occupied by no one else but Her copies. And since She was the first from the generation of my Will, the Kingdom of the Fiat will also be called *'Kingdom of the Virgin'*. Oh! how the Sovereignty over all Creation will be recognized in these children of Ours. In fact, by virtue of my Will, these will enjoy indissoluble bonds with all created things; they will be in continuous relations of communication with them. They will be the true children, in whom the Eternal Creator will feel honored, glorified to have them as children, because He will recognize in them His own Divine Will operating, which has reproduced His true images."

After this, I was thinking to myself: 'Before sinning, my first father Adam possessed all these bonds and relations of communication with all Creation, because by possessing the Supreme Will as whole, it was as though natural for him to feel within himself all the communications, wherever It operated. Now, in withdrawing from this Will so holy, did he not feel the tearing he made from all Creation? - the snapping of all communications and of all bonds, broken from It as though in one single breath? If by just thinking of whether I must do an act or not, and by just hesitating, I feel that the heavens tremble, the sun withdraws, and all Creation is shaken and is in the act of leaving me alone, so much so that I myself tremble together with them, and, frightened, immediately, without hesitating, I do what I must do - how could he do that? Did he not feel this tearing, so harrowing and cruel?'

And Jesus, moving in my interior, told me: "My daughter, Adam felt this tearing so harrowing, but in spite of this he fell into the maze of his will, which gave him no more peace, either to him or to his posterity. All Creation withdrew from him as though in one single breath, and happiness, peace, strength, sovereignty - everything withdrew. He remained alone with himself. Poor Adam, how much it cost him to withdraw from my Will. Just by feeling isolated, no longer surrounded by the cortege of the whole Creation, he felt such fright and horror, that he became the fearful man. He was afraid of everything - even of my very works; and with reason, because it is said: 'One who is not with Me is against Me'. Since he was no longer linked with them, by justice they were to put themselves against him. Poor Adam, there is much reason to have compassion for him. He had no example of anyone else who had fallen, and of the great evil that had occurred to him, so that he might be watchful in order not to fall. He had no idea of evil. In fact, my daughter, the evil, the sin, the fall of someone else has two effects: for one who is evil and wants to fall, it serves as example, as a spur, as an incentive to fall into the abyss of evil; for one who is good and does not want to fall, it serves as antidote, as deterrent, as help and defense so as not to fall. In fact, seeing the great evil, the misfortune of someone else, serves as an example in order not to fall and not to follow that same path, so as not to find oneself in that same misfortune. So, the evil of someone else causes one to be watchful and on guard. Therefore, the fall of Adam is for you a great help, a lesson and a call, while he had no lesson from evil, because, then, evil did not exist."

November 14, 1926

How, by not following the Divine Will in the Creation, the soul would lack the reflection of Its works. How great graces are needed for the Sanctity of living in the Holy Volition.

I was doing my usual acts in the Divine Volition, and I thought to myself: 'If I spent one day without doing these acts, what would be the good I would lose and the evil I would do?' And my always lovable Jesus told me: "My daughter, do you know what you would do? By not doing your acts in my Will, you would lack the reflection of all Creation; and because you would lack Its reflection, on that day the heavens would not extend within you, the sun would not rise, the sea

would not flow within you, your earth would not let the new flowering bloom, nor would the joy, the music, the singing of the inhabitants of the air, the sweet symphony of the spheres, be heard in you. My Will would not find Its echo in you, therefore It would feel the sorrow that, on that day, the little daughter of Its Volition has not given It the requital of a heaven for love of It, because she lacked the reflection of Its heaven; she has not made the sun rise in return for Its eternal light; she has not let It hear the sea flowing, nor its sweet murmuring, nor the darting of the mute inhabitants of the waves. My Will would feel all of Its acts, the reflection of Its works, missing in you, nor could It form Its echo in you. And in Its sorrow, It would say: ‘Ah! today my little daughter has not given me a heaven as I have given to her, nor a sun, a sea, flowers, singing, music and joy, as I have given to her. So, she has gone out of my likeness; her notes have not harmonized with mine. I have loved her with many manifestations and with incessant love – she did not.’ See what you would do! My Will would not tolerate in you, Its little daughter, the void of Its works.”

On hearing this, I said: ‘My Jesus, my Love, may it never be that I give this sorrow to your adorable Will. You will help me - You will give me more grace, and I will be more attentive in order to receive this reflection, this echo, which your Holy Will produces in the whole Creation, so that I may correspond with mine.’ And Jesus, resuming His speaking, added: “You must know that great graces are needed in order to form in the soul the sanctity of living in my Will. The other sanctities can be formed with small graces, because it is not an immense and eternal Will that they must embrace and possess, but little particles of It, Its commands, Its shadow. On the other hand, in this sanctity they must possess my Will as their own life, they must form Its cortege and make Its acts their own acts; therefore, seas of graces are needed in order to form this sanctity. My Will must bilocate Itself in order to extend Its sea in the depth of the soul, and then extend another sea of Itself, so as to be able to receive what befits Its sanctity, Its unending light, Its immensity without boundaries. The goodwill of the soul is nothing other than the bottom of the sea which, forming the shore, surrounds the waters in order to form the sea.

My daughter, it takes much to sustain and preserve a Divine Will in the soul; and the Divinity, knowing that the creature does not have equivalent things for a Will so holy, holds nothing back - everything is placed in her, at her disposal, in order to form the sanctity of living in my Will. God Himself acts as prime actor and spectator; my Humanity gives everything – everything It did, suffered and conquered, which are endless seas - as help of this sanctity, fully divine. The Queen Mama Herself places Her seas of grace, of love and of sorrow at her disposal, as help, and feels honored that they serve the Supreme Will in order to accomplish the sanctity of the Eternal Fiat in the creature. Heaven and earth want to give, and they give, because, feeling all invested by this Will, they desire - they yearn to help the fortunate creature to fulfill the purpose of Creation – the origin of the sanctity which the Supreme Volition wanted from the creature. Therefore, nothing will you lack on the part of your Jesus; more so, since this is my desire from of old, wanted, yearned-for and longed-for, for as long as six thousand years: wanting to see Our image reproduced in the creature, Our sanctity impressed, Our Will operating, Our works enclosed in her, and Our Fiat fulfilled. I wanted the enjoyment and to take the pleasure of seeing Our reflector in the creature; otherwise, the Creation would be without delight, without amusement, without harmony for Us. Our echo would not find the way through which to resound; Our sanctity, the place in which to impress itself; Our beauty, the place in which to shine; Our love, the place into which to pour itself; Our wisdom and mastery would find no place in which to operate and unfold. So, all of Our attributes would remain hampered in their work, because they would not find the suitable material with which to form their work, so as to have their reflector. On the other

hand, in the soul in whom my Will reigns, my Will disposes her to become suitable material, so that Our attributes may carry out their delightful crafting.”

November 16, 1926

How each act of the human will is a veil that prevents the soul from knowing the Divine Will. Jealousy of the Divine Will. How It takes on all the offices for the soul. Threat of wars and of chastisements.

My usual state of abandonment in the Supreme Fiat continues, but at the same time I call the One who forms all my happiness, my life, my all. And Jesus, moving in my interior, told me: “My daughter, the more you abandon yourself in the Supreme Volition, the more you advance along Its ways, the more knowledges you acquire, and the more you take possession of the goods which are in the Divine Will; because in It there is always something to know and to take. Being the primary inheritance given by God to the creature and possessing the eternal goods, my Will has the task to always give to one who lives in this inheritance. And only when It finds the creature within the boundaries of Its Volition - then is It content and begins the activity of Its office; and putting Itself in feast, It gives new things to Its heiress. So, the soul who lives in It is the feast of my Will. On the contrary, those who live outside of It are Its sorrow, because they put It in the inability to give, to exercise Its office and to fulfill Its task. More so, since each act of the human will is a veil that the soul puts before her sight, which prevents her from seeing with clarity my Will and the goods contained in It. And since most of the creatures live continuously of their own will, they form so many veils as to become almost blind to knowing and seeing my Will, their choicest inheritance, which was to render them happy in time and Eternity. Oh! if creatures could comprehend the great evil of the human will and the great good of Mine - they would abhor their wills so much, as to lay down their lives in order to do Mine.

The human will renders man a slave; it causes him to be in need of everything. He feels strength and light missing in him continuously; his existence is always in danger, and whatever he obtains is by dint of prayers, and with difficulty. So, the man who lives of his will is the true beggar. On the other hand, one who lives in Mine has no need of anything; he has everything at his disposal. My Will gives him the dominion of himself, and therefore he is the owner of strength, of light – and not of human strength and light, but of divine. His existence is always secure, and since he is the owner, he can take whatever he wants, nor does he need to ask in order to receive. This is so true, that before Adam withdrew from my Will, prayer¹ did not exist. It is need that makes prayer arise; but he did not need anything, he had nothing to ask for or to impetrate. So, he loved, he praised, he adored his Creator; prayer² had no place in the terrestrial Eden.

Prayer came, it arose, after sin, as an extreme need of the heart of man. When one prays, it means that he needs something, and because he hopes, he prays in order to obtain. On the other hand, one who lives in my Will lives in the opulence of the goods of her Creator as the owner; and if she feels any need or desire, seeing herself in the midst of so many goods, it is that of wanting to give her happiness and the goods of her great fortune to others. As the true image of her Creator, who has given so much to her with no restriction at all, she would want to imitate Him by giving to others that which she possesses. Oh! how beautiful is the heaven of the soul who lives in my Will. It is a heaven with no storms, with no clouds, with no rain, because the water that quenches her thirst, that fecundates her, that gives her growth and the likeness of the One who created her,

¹ Read: ‘prayer of petition’.

² See footnote 1.

is my Will. Its jealousy so that the soul would not take anything if it is not Its own, is so great, that It does all the offices: if she wants to drink, It makes Itself water which, while refreshing her, extinguishes all other thirsts, so that her only thirst may be Its Will; if she is hungry, It makes Itself food which, while satiating her, takes away from her the appetite for all other foods; if she wants to be beautiful, It makes Itself brush, giving her brush strokes of such beauty, that my Will Itself remains enraptured at a beauty so rare, impressed by It Itself in the creature. It must be able to say to the whole of Heaven: ‘Look at her – how beautiful she is. It is the flower, it is the fragrance, it is the color of my Volition that made her so beautiful.’ In sum, It gives her Its Strength, Its Light, Its Sanctity – and everything so as to be able to say: ‘She is a work fully of my Will; therefore I want her to lack nothing, to be like Me and to possess Me.’ Look into yourself to see the work of my Will – how your acts, invested by Its light, have changed the earth of your soul. Everything is light, which arises within you and turns to wound the One who invested it. Therefore, the greatest affront I receive from creatures is to not do my Will.”

After this, He transported me outside of myself, making me see the great evil of the human generations; and resuming His speaking, He added: “My daughter, look at how much evil the human will has produced. They have so blinded themselves, that they are preparing fierce wars and revolutions. This time it will not be just Europe, but other races will unite together. The circle will be more extensive; other parts of the world will participate. How much evil does the human will - it blinds man, it impoverishes him, and it makes of him the murderer of himself. But I will use this for my highest purposes, and the reunion of so many races will serve to facilitate the communications of the truths, so that they may dispose themselves for the Kingdom of the Supreme Fiat. So, the chastisements that have occurred are nothing other than the preludes of those that will come. How many more cities will be destroyed; how many peoples buried under the ruins; how many places buried and plunged into the abyss. The elements will take the part of their Creator. My Justice can bear no more; my Will wants to triumph, and would want to triumph by means of Love in order to establish Its Kingdom. But man does not want to come to meet this Love, therefore it is necessary to use Justice.” And while He was saying this, He showed an immense brazier of fire coming out of the earth; and those who were near it were invested by that fire, and disappeared. I was left frightened, and I pray and hope that my beloved Good will placate Himself.