

The National Queen of Light Center for Applied Divine Will Studies
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CHILDREN OF THE DIVINE WILL ARE RESURRECTED AS THE NEW HEAVENS AND THE NEW EARTH

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◀ **Isaiah 65:17** ▶

"See, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.

◀ **Isaiah 66:22** ▶

"As the new heavens and the new earth that I make will endure before me," declares the LORD, "so will your name and descendants endure.

◀ **2 Peter 3:13** ▶

But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.

Rev 21: I saw a new heaven and a new earth. The first heaven and the first earth had disappeared, and so had the sea. ² Then I saw New Jerusalem, that holy city, coming down from God in heaven. It was like a bride dressed in her wedding gown and ready to meet her husband.

³ I heard a loud voice shout from the throne: God's home is now with his people. He will live with them, and they will be his own. Yes, God will make his home among his people. ⁴ He will wipe all tears from their eyes, and there will be no more death, suffering, crying, or pain. These things of the past are gone forever.

⁵ Then the one sitting on the throne said: I am making everything new. Write down what I have said. My words are true and can be trusted. ⁶ Everything is finished! I am Alpha and Omega, the beginning and the end. I will freely give water from the life-giving fountain to everyone who is thirsty. ⁷ All who win the victory will be given these blessings. I will be their God, and they will be my people.

Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And You shall renew the face of the earth.

Lumen Gentium No. 48 Already the final age of the world has come upon us (242) and the renovation of the world is irrevocably decreed and is already anticipated in some kind of a real way; **for the Church already on this earth is signed with a sanctity which is real although imperfect.** However, until there shall be new heavens and a new earth in which justice dwells,(243) the pilgrim Church in her sacraments and institutions, which pertain to this present

time, has the appearance of this world which is passing and she herself dwells among creatures who groan and travail in pain until now and await the revelation of the sons of God.(244)

Gaudium et Spes No. 38 Now, the gifts of the Spirit are diverse: while He calls some to give clear witness to the desire for a heavenly home and to keep that desire green among the human family, He summons others to dedicate themselves to the earthly service of men and to make ready the material of the celestial realm by this ministry of theirs. Yet He frees all of them so that by putting aside love of self and bringing all earthly resources into the service of human life they can devote themselves to that future when humanity itself will become an offering accepted by God.

Gaudium et Spes No. 39 We do not know the time for the consummation of the earth and of humanity, nor do we know how all things will be transformed. As deformed by sin, the shape of this world will pass away; but we are taught that God is preparing a new dwelling place and a new earth where justice will abide, and whose blessedness will answer and surpass all the longings for peace which spring up in the human heart. Then, with death overcome, the sons of God will be raised up in Christ, and what was sown in weakness and corruption will be invested with incorruptibility. Enduring with charity and its fruits, all that creation which God made on man's account will be unchained from the bondage of vanity. Therefore, while we are warned that it profits a man nothing if he gain the whole world and lose himself, the expectation of a new earth must not weaken but rather stimulate our concern for cultivating this one. For here grows the body of a new human family, a body which even now is able to give some kind of foreshadowing of the new age. Hence, while earthly progress must be carefully distinguished from the growth of Christ's kingdom, to the extent that the former can contribute to the better ordering of human society, it is of vital concern to the Kingdom of God. For after we have obeyed the Lord, and in His Spirit nurtured on earth the values of human dignity, brotherhood and freedom, and indeed all the good fruits of our nature and enterprise, we will find them again, but freed of stain, burnished and transfigured, when Christ hands over to the Father: "a kingdom eternal and universal, a kingdom of truth and life, of holiness and grace, of justice, love and peace." On this earth that Kingdom is already present in mystery. When the Lord returns it will be brought into full flower.

CCC 1044 In this new universe, the heavenly Jerusalem, God will have his dwelling among men. "He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away.

May 7, 1933 There is the great good of the Divine Will, which elevates the soul over everything and carries her up even into the arms of her dear Celestial Father, where everything is joy, feast and divine smiles, such that, inebriated, the soul forgets everything - the earth, the miseries - because in the Divine Will one can have not even the memory of evil, otherwise the happiness would no longer be full;

CCC 1050 "When we have spread on earth the fruits of our nature and our enterprise... according to the command of the Lord and in his Spirit, we will find them once again, cleansed this time from the stain of sin, illuminated and transfigured, when Christ presents to his Father an eternal and universal kingdom." God will then be "all in all" in eternal life

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... See, because Creation has not moved from my Will in anything, the sky is always azure and starry, the sun is full of light and heat. The whole Creation is in perfect harmony; one thing is support of the other. It is always beautiful, fresh, young; It never grows old, nor does It lose one shadow of Its beauty; on the contrary, It seems that each day It rises as more majestic, giving a sweet enchantment to all creatures. So would man have been, had he not withdrawn from my Will; and so are the souls who live in my Will: they are the new heavens, the new suns, the new earth - all flowery; even more, more varied with beauty and enchantment.”

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... The Fiat issued the Creation, and from the Fiat It receives continuous preservation. If my Fiat withdrew, It would resolve into nothing; and if It remains intact, without changing, it is because It has not gone out of the Fiat. However, I have not repeated a new Fiat, otherwise other new heavens, other new suns and stars would come out, but one different from the other. On the other hand, in the soul who lives in my Will it is not just one Fiat, but repeated Fiats. Therefore, as the soul operates in my Will, I repeat the Fiat, and new heavens are extended, new suns and stars; and since the soul contains an intelligence, these heavens are new heavens of love, of glory, of light, of adoration, of knowledge - forming such variety of beauty that I Myself remain enraptured. The whole of Heaven, the Saints, the Angels, cannot detach their gaze from her, because while they are looking at the variety of the heavens that she contains, other new ones extend, one more beautiful than the other. They see the Celestial Fatherland copied in the soul who lives in my Will - the multiplicity of the new things multiply to the infinite.

How could I not keep this soul guarded and not be highly jealous of her, if one single act of hers is worth more than Creation Itself? In fact, the heavens, the sun, are without intelligence, therefore they have no value on their part - all the value is mine. On the other hand, for one who lives in my Will, since she contains an intelligence, there is her will that runs within Mine, and the power of my Fiat uses it as material in order to extend these new heavens. So, as the soul operates in my Will, she gives Me the delight of forming new Creations. Her acts are the unfolding of the Life of my Will, the prodigies of my Volition - my repeated Fiat. How could I not love this soul?”

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...taken by amazement, I said: ‘My Love, my Jesus, how beautiful is the heaven of your Will! How enjoyable it is to be under It. Oh! how refreshing and salutary is Its celestial air!’ And Jesus, pressing me more tightly to Himself, told me: “Daughter of my Will, each act in my Will is a new heaven which extends above the head of the soul – one more beautiful than the other. The air of these heavens is divine, and brings with itself sanctity, love, light, fortitude, and contains all tastes together. This is why one feels a balsamic and sweet air. My Will in Heaven is confirming, beatifying, bearer of happiness and all-pervasive, transformer and divinizer of everything within Itself. On the other hand, in the soul who possesses these new heavens of my

Will on earth, my Will is operating, and as It operates, It delights in extending new heavens. Therefore, my Will works and operates more in the pilgrim soul than in the Celestial Jerusalem. Up there, the works of the Saints are accomplished - there is nothing left to do; while here, my Will has always something to do in the soul in whom It reigns. This is why It wants everything for Itself, nor does It want to leave even one act to her human will – because It wants to do much, and for every act It were to surrender to the human will, It would fail to extend one more heaven, and it would be one work less for It. Ah! you do not know what happens in the soul when she gives my Will all the freedom to operate within her, and the soul operates in my Will!

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Wherever this single act, this heartbeat of the soul, has full vigor and reigns completely, there is a continuous prodigy – the prodigy which only a God can do; and therefore new heavens, new abysses of graces, surprising truths are discovered in her. But if one asks: ‘Where does so much good come from?’, she would answer, united with the sun, together with the human heartbeat, and with the single act of the Eternal God: ‘I do only one thing - I do always the Will of God and I live in It. This is all my secret and all my fortune.’

December 29, 1928

Mute heavens and suns; speaking heavens and suns. How God resumes His Creation. How Heaven will no longer be foreign to the earth.

I was following the Divine Fiat in the Creation, to accompany Its acts; and my sweet Jesus, moving in my interior, told me: “My daughter, look - how beautiful is Creation! What order, what harmony It contains. And as beautiful as It is, the heavens, the stars, the sun, are all mute - they have no virtue to say even one word. On the other hand, the heavens, the stars, the sun, the ruling wind of my Divine Will are all speaking, and have such eloquence that no one else can equal them; the angel, the saint, the learned one, before the heavens of my speaking Will, remain mute and feel ignorant. But why are these heavens and suns speaking? Because they contain life. But do you know what these speaking heavens and suns are? They are the knowledges which I have manifested to you about my Divine Will. My Will is not only life, but is the fount, the source and the life of all lives, therefore the heavens of Its knowledges could not be mute. So, each knowledge about my Divine Fiat is a heaven, a sun, it is a wind, one distinct from the other, which, having the speaking virtue and possessing the Divine Life, have the virtue of producing new heavens and suns more beautiful, and winds more mighty, such as to invests the hearts and make conquests of them by their sweet ruling moaning.

See then, my daughter, how my love surpassed the love We had in Creation, in manifesting to you the many knowledges about my Divine Will. In fact, in Creation, one single heaven, one sun, etc., were enough for Our love, because We wanted to display more all the ardor of Our love over ‘speaking man’, and for ‘speaking man’ We wanted to create ‘speaking heavens and suns’ in the depth of his soul. But by withdrawing from Our Divine Volition, he put a limit to Our love, and the speaking heavens no longer had life in him. But Our love did not say ‘enough’; at the most, it paused and waited. But unable to contain itself any longer, it resumed its creation of the speaking heavens and suns in the little daughter of my Divine Will. Look at them in the depth of your soul – all of my knowledges about my Fiat, all in order and harmony; and one is heaven, and speaks, and forms another heaven; another is sun, and speaks, and while it makes itself light and it warms, it forms another sun. Another is sea, and forms its speaking waves; and while it speaks, it forms

another sea, to invest the whole world with its speaking waves, and to impose itself with its creative word so as to make itself listened to, in order to bring the new sea of peace and of joy of my Will into all. Another is wind, and now it speaks with its empire in order to knock down the hardest hearts, now it speaks with its caresses so as not to strike fears, now it speaks with loving moans so as to make itself loved; and while it speaks, it forms more winds, and its word runs to make known the Life, the Power of my Divine Will.

In sum, all my knowledges about It are a new creation, more beautiful, more varied than the Creation Itself - and much more beautiful, because it is a speaking one; and its word is the Life of my Divine Will which it brings to the creature. Therefore, I feel happy in your soul because I am in the midst of my speaking heavens, stars and suns; but my happiness is doubled when you make the sacrifice of writing, because I see that these speaking heavens will go out, and their word will form new heavens which will bring the Life of my Divine Fiat into the midst of creatures. Then will Heaven no longer be foreign to the earth, because these speaking heavens will form the new celestial family upon earth, and their word will place Creator and creature in communication. The winds of these knowledges will place the secret joys of the Most Holy Trinity in common; and as the creature becomes the owner of the Divine Sanctity and Happiness, all evils will disappear, and I will have the joy of seeing the creature happy, just as he came out of Our creative hands.”

August 22, 1931

Divine messengers that bring the good news to the Celestial Fatherland. How the Divine Will is not content with only words, but wants to do deeds.

My abandonment in the Divine Volition continues, and I try as much as I can to unite my little acts to those of the Divine Will, so as to form a single one with Its acts, almost to be able to say: ‘Whatever You do, I do. I plunge myself into your light in order to extend myself together with You, and in this way I can embrace and love all with your own Will.’ But while I was doing this, my beloved Jesus told me: “My daughter, the acts done in my Divine Will have such virtue and power as to transform themselves into divine messengers, which set out from the earth for the vault of the Heavens. And since these messengers set out from within my Divine Will, but are sent by a creature who operates and lives in It, they bring with themselves free entrance into Our Celestial Fatherland, and bring the happy news that the earth wants the Kingdom of Our Will, because a little exiled one lives and operates in It, and does nothing but make use of that same Will that reigns in Heaven in order to ask that It may descend to reign upon earth as It reigns in Heaven. These messengers of light - how many secrets do they not hide! Already on its own, the light of Our Divine Will is the secretary of all things, divine and human, and it knows how to keep the true secret; and while in appearance one sees light, inside this light it hides all secrets and all things – no one can escape it. This light contains the great secret of the whole history of Creation, and it confides its secrets only to one who wants to live in its light. In fact, the light has the virtue of disposing the creature to live and to comprehend its divine secrets, and, if needed, it will dispose her to lay down her life so that it may give life to its intimate secrets and to the purpose of Creation, which was only that Our Will would reign on earth as It does in Heaven. Therefore, my daughter, if you remain attentive to live always of my Will, It will entrust to you all the secrets of the history of Creation, It will make in your soul the deposit of all Its joys and Its intimate sorrows, and, as to Its own secretary, with Its vibrating light, transforming Itself into brush, It will paint in you the sun, the heavens, the stars, the sea, the beautiful flowerings. In fact, when It speaks, It is not content with only words; to Its inextinguishable love and to Its interminable light words are not enough,

but It wants to do deeds; and therefore, with Its creative virtue, while It entrusts Its secrets, It speaks and forms the new creation in the creature. It is not content with telling Its secrets, but It wants to do the works that Its secrets contain. Therefore, in the creature who lives in my Will, new heavens, suns more refulgent than the very Creation, will be seen. In fact, you must know that my Will has a yearning, an ardent desire, of wanting to always operate; but It keeps looking for one who wants to listen to It, and who wants to receive Its creative virtue, so as not to expose Its works to uselessness. And in order to be sure, It keeps looking for Its own Will in the soul; and, in finding It, It finds Its works secured by Its same Divine Fiat; therefore It spares Itself in nothing, and there It does the most beautiful works and the greatest prodigies. Oh! Power of my Omnipotent Will – if all knew You, loved You and let You reign, the earth would turn into Heaven.”

November 13, 1932

... Now, if my Divine Will does not form Its Kingdom in souls, and they do not give It the freedom to dominate them with Its creative and operative virtue, a true requital will not be given to Us, and therefore We will always be in waiting, and will see Our most beautiful works as though by half and without the fulfillment of Our purpose. So, the most beautiful thing, the most important act is missing, as the purpose for which all things were created is missing. See, then, how necessary it is for the Kingdom of my Divine Will to come; more so since, not having received the true requital, Our creative work has remained as though suspended, and has not been able to proceed forward in the work of Creation. In fact, it is established that from the external Creation that they¹¹⁵ possess, was to proceed the internal Creation in the depth of souls; and this could be done if my Will had the first place, the freedom to operate in the human will. But, not having it, It cannot go forward in Its creative work, It remains hampered, unable to create in her the new heavens, stars, suns and so forth, to requite Itself for those It gave to her in the creation of all things. And not being able to go forward in Our works, not being able to continue what We have established to do in the creatures by virtue of Our Will - how can We requite Ourselves if We have not yet finished doing what We want, and have not fulfilled the work of Creation that was started many centuries ago? In fact, the work of Creation must comprise, all together, what my Fiat was to do in all creatures, to be able to be called a fulfilled work of Ours. And if Our Volition has not yet done everything It wants to do, how can It say that I have accomplished my work, let alone requite Itself for everything It has done? So, when We obtain the purpose that the creature do Our Will in everything and live in It, and when she has, as her purpose, that of living of Our Will and of letting It reign so as to give the field to the magnificence of Its works – then, once the purpose of one is the purpose of the other, only then will We be able to receive the true requital of everything We have done for love of creatures. Therefore, be attentive, and always forward in my Will.”

February 12, 1933

...Now, in creating the Creation, We did it on Our own, without the creature; but after We created her, Our love toward her is so great, that We want to continue to unfold the creative power together with her; and while, by preserving the Creation, it is as if We were in act of

creating It, this creative power unifies and invests the souls and continues the creation in the interior of each one. And what do We create? New heavens of love, new suns of knowledges, new seas of graces, new air of sanctity, new winds of refreshment which embalm the creature, new life ever growing of Our Divine Will, new flowers of beauty, of holy desires - in sum, the echo of the creation of all things. Our creative virtue echoes in the souls, and with a wisdom and goodness, uniquely Our own, We create always, without ever ceasing. If it ever ceased, which cannot be, We would have to restrict this creative nature of Ours, which has the virtue of always creating.

August 4, 1904

The glory of the Blessed in Heaven will be according to the ways in which they conducted themselves with God on earth. From the very way God is for the soul, it can be seen how the soul is for God.

This morning, when blessed Jesus came He transported me outside of myself, and taking me by the hand, He took me up to just below the vault of the heavens, from where one could see the Blessed and hear their chanting. Oh, how the Blessed were swimming in God! One could see their lives in God, and the Life of God in them. This alone seems to me to be the whole essence of their happiness. It also seems to me that each Blessed is a new heaven in that blessed dwelling, but all distinct among themselves – there is no one similar to anyone else; and this happens according to the ways in which they conducted themselves with God on earth. One tried to love Him more; he will love Him more in Heaven and will receive from God ever new and increasing love, in such a way that this heaven will have a divine tint and feature, all special. Another tried to glorify Him more, and blessed God will give him ever increasing glory, in such a way that this new heaven will be more glorious and glorified by the very divine glory; and so with all the other distinct ways that each one had with God on earth, such that, if I wanted to say everything, I would be too long. So, it can be said that what we do for God on earth, we shall continue in Heaven, but with greater perfection; therefore, the good we do is not temporary, but will last for eternity and will shine before God and around us continuously.

Oh! how happy we will be in seeing that all our good and the glory we give to God, as well as our own, comes from that little bit of good that we started imperfectly on earth. If all could see this – oh! how they would hasten more to love, to praise, to thank... the Lord, so as to be able to do it with greater intensity in Heaven. But who can say everything? Rather, it seems to me that I am speaking much nonsense about that blessed dwelling place; my mind has it in one way, but my mouth cannot find the words to manifest it, therefore I move on.

Then, afterwards, He transported me to earth. Oh! how horrifying are the troubles of the earth in these sad times. Yet, it seems that this is nothing yet, compared to what will come, both in the religious state - so much so, that it seems that the Church, this good and holy Mother, will be torn to shreds by Her very children - and in the secular state. Then, after this, He took me back into myself and told me: "Tell Me a little bit, my daughter – how am I for you?" And I: 'Everything - You are everything for me; nothing enters into me, everything flows outside, except for You alone.' And He: "And I am all – all for you; nothing of you goes out of Me, but I delight all of Myself in you. So, from the very way I am for you, you can see how you are for Me." Having said this, He disappeared.