

**The National Queen of Light Center for Applied Divine Will Studies
Arlington Cenacle
October 31, 2015**



JESUS' SECRET

Mark 4:11

He answered: I have explained the secret about God's kingdom to you, but for others I can use only stories.

Matthew 13:11

Jesus answered: I have explained the secrets about the kingdom of heaven to you, but not to others.

John 7:10

[*Jesus at the Festival of Shelters*] After Jesus' brothers had gone to the festival, he went secretly, without telling anyone.

Matthew 10:26

[*The One To Fear*] Don't be afraid of anyone! Everything that is hidden will be found out, and every secret will be known.

Luke 8:10

So he answered: I have explained the secrets about God's kingdom to you, but for others I can only use stories. These people look, but they don't see, and they hear, but they don't understand.

Romans 16:25

[*Paul's Closing Prayer*] Praise God! He can make you strong by means of my good news, which is the message about Jesus Christ. For ages and ages this message was kept secret,

Colossians 1:26

For ages and ages this message was kept secret from everyone, but now it has been explained to God's people.

Revelation 10:7

God told his secret plans to his servants the prophets, and it will all happen by the time the seventh angel sounds his trumpet."

Revelation 22:10

Don't keep the prophecies in this book a secret. These things will happen soon.

Volume 12 April 25, 1918

Jesus plays with Luisa.

I was saying to my sweet Jesus: ‘My Life, how *cattiva*²⁷ I am; but even though I am *cattiva*, I know that You love me.’ And my beloved Jesus told me: “My little *cattiva*, you surely are *cattiva* - you have captivated my Will. Had you captivated my love, my power, my wisdom, etc., you would have captivated part of Me; but by captivating my Will, you have captivated the whole substance of my Being, which crowns all my qualities, and therefore you have taken the whole of Me at once. This is why I often speak to you not only about my Will, but of the living in my Will – because, since you have captivated It, I want you to know Its qualities and the way how to live in my Volition, so that you may live common and inseparable life together with Me, and I may reveal to you the secrets of my Will. Could you be more bad?”

And I: ‘My Jesus, You are making fun of Me. I want to tell You that I am really bad, and to help me to become good.’

And Jesus: “Yes, yes”; and He disappeared.

Volume 4 August 21, 1901

The Celestial Mama teaches the secret of true happiness.

As I was in my usual state, I found myself outside of myself. After going round and round in search of Jesus, I found the Queen Mama instead. Oppressed and tired as I was, I said to Her: ‘My most sweet Mama, I lost the way to find Jesus; I don’t know where else to go, nor what to do in order to find Him again.’

While saying this, I was crying, and She said to me: “My daughter, follow Me and you will find the way, and Jesus. Even more, I want to teach you the secret of how you can always be with Jesus, and live always content and happy, also on this earth: fix in your interior that there is only Jesus and you in the world, and no one else; and that Him alone must you please, satisfy and love, and from Him alone must you expect to be loved back and contented in everything. If you are in this way with Jesus, you will no longer be affected, whether you are surrounded by scorns or praises, by relatives or strangers, by friends or enemies. Jesus alone will be all your contentment, and Jesus alone will be enough for you in the place of all. My daughter, until everything that exists down here disappears completely in the soul, one cannot find true and perpetual contentment.”

Now, while She was saying this, Jesus came into our midst as though from within a flash. I took Him and brought Him with me, and I found myself inside myself.

Volume 7 July 3, 1906

The Will of God is the paradise of the soul on earth, and the soul who does the Will of God forms the paradise of God on earth.

Having received Communion, I felt all united and clasped to my most divine Jesus, and while He clasped me, I rested in Him and He rested in me. Then He told me: “My beloved, the soul who lives in my Will rests, because the Divine Will does everything for her, and while It operates for her, I find the most beautiful rest in her. So, the Will of God is rest for the soul, and rest for God in the soul. While resting in my Will, the soul remains always attached to my mouth, and suckles divine life into herself, making of it her continuous food. The Will of God is the paradise of the soul on earth, and the soul who does the Will of God comes to form the paradise of God on earth. The Will of God is the only key that opens the treasures of the divine secrets, and the soul acquires such familiarity in the house of God as to dominate as if she were the owner.”

Who can say what I comprehended about this Divine Will? Oh, Will of God, how admirable, lovable, desirable, beautiful You are! It is enough to say that, being in You, I feel all my miseries and all my evils being dissolved, and I acquire a new being, with the fullness of all the divine goods.

Volume 11 March 17, 1914

One who does the Divine Will takes part not only in the external works (ad extra) of God, but also in the interior actions (ad intra) of the Divine Persons.

Continuing in my usual state, my lovable Jesus kept making Himself seen inside my whole being, in such a way that I possessed all of His members. He looked so content that, appearing unable to contain this contentment, He told me: “My daughter, one who does my Will takes part in the actions ‘ad intra’ of the Divine Persons. Only for one who does my Volition is this privilege is reserved: to take part not only in all of Our works ‘ad extra’, but to pass from these to the works ‘ad intra’. This is why it is hard for Me not to content one who lives of my Will: because since this soul is in my Will, she is present in the intimate place of Our Heart, of Our desires, of Our affections and thoughts. Her heartbeat, her breath and Ours are one. Therefore, the contentments, the delights, the glory, the love that she gives Us – all of them infinite in their way and nature, in nothing dissimilar to Ours - are such and so many, that just as in Our eternal love One enraptures the Other, One forms the contentment of the Other, to the point that, many times, unable to contain this love and these contentments We go out with works ‘ad extra’; in the same way, We remain enraptured and delighted by this soul who does Our Will. Therefore, how could We render discontent one who makes Us so content? How not to love just as We love Ourselves - not as We love the other creatures - one who loves Us with Our same love? There are no curtains of secrets between this soul and Us; there is no ‘Ours’ and ‘yours’, but everything is in common; and what We are by nature - impeccable, holy... - We render the soul by grace, so that no disparity may exist between her and Us. And just as, unable to contain Our love, We go out with works ‘ad extra’, in the same way, unable to contain the love of one who does Our Will, We let her out of Ourselves, and We point her out to the peoples as Our favorite one - Our beloved; and that it is only for her and for souls similar to her that We let goods descend upon earth; and that only for love of these souls do We preserve the earth. And then We enclose her within Ourselves to enjoy her, because just as We, Divine Persons, are inseparable, so does the soul who does Our Will become inseparable from Us.”

Volume 12 June 14, 1918

Jesus reproaches her because she does not write everything.

Continuing, one evening, after I had written, my sweet Jesus came and told me: “My daughter, every time you write, my love receives one more little outpouring, one more contentment, and I feel more drawn to communicate my graces to you. Know, however, that when you do not write everything, or you pass over my intimacies with you - over the display of my love, I feel as though betrayed, because in that display of love, in those intimacies of mine with you, I tried to attract not only you to know Me and love Me more, but also those who would read my intimacies of love, in order to receive, also from them, one more love. And if you do not write, I will not have this love, and I remain as though saddened and betrayed.”

And I: ‘Ah! my Jesus, it takes such an effort to put on paper certain secrets and intimacies with You; it seems as if one wanted to go outside of the order of others.’ And Jesus: “Ah! yes, this is the weakness of all the good, who, out of humility, out of fear, deny love to Me; and in hiding themselves, they want to hide Me, while they should manifest my love, in order to make Me loved. And I remain always the Jesus betrayed in love, even by the good.”

Volume 13 December 5, 1921

One who does not accept the gifts of God is ungrateful. Doubts and difficulties.

After I wrote what is said above, I felt all concerned and more than ever annihilated; and as I had begun to pray, my always lovable Jesus came, and pressing me tightly to His Heart, told me: “Daughter of my Will, why do you not want to recognize the gifts that your Jesus wants to give you? This is a highest ingratitude. Imagine a king, surrounded by his faithful ministers, and a poor boy, barefooted, ragged, who, taken by love of seeing the king, goes up to the royal palace, and making himself smaller than he is, looks at the king from behind the ministers, and then lowers himself for fear of being discovered. The king notices this, and while the boy is there huddled behind the ministers, he calls him and takes him aside. The little one trembles, blushes, he fears to be punished, but the king presses him to his heart and says to him: ‘Do not fear, I took you aside to tell you that I want to elevate you above all. I want you to surpass all the gifts that I have given to my ministers, nor do I want you to leave my royal palace any more.’ If the boy is good, he will accept with love the proposal of the king; he will tell everyone how good the king is; he will tell the ministers, calling everyone to thank the king. If, though, he is ungrateful, he will refuse to accept, saying: ‘What do you want from me? I am a little one - poor, ragged, barefooted. These gifts are not for me.’ And he will keep in his heart the secret of his ingratitude. Is this not a horrendous ingratitude? And what will happen to that boy? So you are: because you see yourself unworthy, you would want to get rid of my gifts.”

January 25, 1922

Each truth contains within itself a distinct beatitude, happiness, joy and beauty. What it means to have known on earth one more truth about the Divine Will when the soul is in Heaven.

As I was in my usual state, my always lovable Jesus, on coming, told me: “My daughter, the more truths I manifest to you, the more specialties of beatitudes I give to you as gift. Each truth contains within itself a distinct beatitude, happiness, joy and beauty; so, each additional truth you know brings beatitude, happiness, joy, beauty into yourself, with which you remain enriched. These are divine seeds that the soul receives, and by manifesting them to others, she communicates these seeds and enriches whomever receives them. Now, since the truths that one has known on earth are divine seeds which sprout with beatitudes, joy, etc. in Heaven, when the soul is in her Fatherland they will be electric wires of communication through which the Divinity will unleash from Its womb so many acts of beatitude for as many truths as she has known. Oh! how she will remain inundated by them, as though by many different immense seas. She already has the seed, and by having the seed, she has the void in which to be able to receive these immense seas of happiness, of joy and of beauty. One who does not have the seed, who has not known a truth while on earth, lacks the void in order to be able to receive these beatitudes.

It happens as when a little one has not wanted to study all the languages. As he grows up, and hears others speak in those languages, which he did not want to study, or he was not given the opportunity to study, he will understand nothing. In fact, by not wanting to study, his intelligence remained closed, and made no effort to prepare a little space in order to comprehend those languages. At the most, he will remain amazed, he will enjoy from someone else’s happiness, but neither will he possess it, nor will he be the cause of happiness for others. See then, what it means to know one truth more, or one truth less - if all knew what great goods they miss, they would compete in order to acquire truths.

Now, the truths are the secretaries of my beatitudes, and if I do not manifest them to souls, they do not crack the secret which they contain. They swim within my Divinity, waiting for their turn to act as divine agents, and make Me known - how many more beatitudes I contain. And the longer they have

remained hidden in my womb, the more uproariously and majestically they come out to inundate the creatures and manifest my glory.

Do you think that all of Heaven is aware of all my goods? No, no! Oh! how much remains for It to enjoy, which It does not enjoy today. Each creature who enters into Heaven having known one more truth, unknown to others, will bring within herself the seed so as to have new contentments, new joys and new beauty unleashed from Me, of which that soul will be as though the cause and fount, while others will take part in them. The last day will not come if I do not find souls who are disposed, in order for Me to reveal all my truths, so that the Celestial Jerusalem may resound with my complete glory, and all the Blessed may take part in all my beatitudes - some as direct cause, for having known that truth, and some as indirect cause, through the one who has known it.

Now, my daughter, in order to console you, and so that you may be attentive in listening to my truths, I want to tell you which ones are the truths that glorify Me the most: they are those which regard my Will, primary cause with which I created man - that his will be one with his Creator. But man, having withdrawn from my Will, rendered himself unworthy to know the values and the effects and all the truths It contains. This is the reason for all my attentions with you, so that, between Me and you, our wills would run together and be always in highest accord. In fact, so that the soul may open the doors and render herself disposed to knowing the truths that my Will contains, the first thing is wanting to live of my Will, the second is wanting to know It, the third is to appreciate It. Therefore, with you I opened the doors of my Will, that you might know Its secrets, which man had buried inside my womb, and the effects and the value It contains; and as many truths as you know about my Will, so many seeds you receive, and so many divine secretaries form your cortege. Oh! how they make feast around you, having found one to whom to confide their secret. But they will make the most beautiful feast when they take you to Heaven - when the Divinity, at your very entrance, will unleash so many different beatitudes distinct among themselves, of joy, of happiness and of beauty, which will not only inundate you, but all the Blessed will take part in them. Oh! how Heaven awaits your coming, to enjoy these new contentments!"

Volume 15 January 24, 1923

All amazed, I said: 'My Love, who will be this fortunate Mother, this Son and this Spouse, which will veil the Trinity on earth, and in whom your Will will be one?' And Jesus: "What? Have you not understood? Two of them are already at their place of honor: my Divine Mama and I, Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by incarnating Myself in Her womb, I became Her own Son. The Spouse is the little daughter of my Will. I am in the center, my Mama is at my right, and the Spouse at my left. As my Will acts in Me, It echoes to the right and to the left, and forms one single Will. This is why I have poured so many graces in you, I opened the doors of my Will, I revealed to you the secrets, the prodigies which my Will contains: to open many ways, so that you might be reached by the echo of my Will, and, losing your own, you might live with my Will alone. Aren't you happy?"

Volume 15 May 5, 1923

While I was doing this, a voice came out from within the immensity of that light, saying: "As many times as the soul enters into the Divine Will in order to pray, operate, love, etc., so many ways does she open between Creator and creatures. And the Divinity, in seeing that the creature is making her way to go to Him, opens His ways in order to meet His creature. In this encounter she copies the virtues of her Creator, absorbs ever new divine life into herself, penetrates more deeply into the eternal secrets of the

Supreme Volition, and everything she does is no longer human in her, but divine. This divine operating forms within her a golden heaven, where the Divinity strolls, delighting in finding His own operating in the creature, awaiting the creature in order to receive her divine acts, and therefore open more ways for her within His Divinity. And He keeps repeating with great love: ‘Behold - here is how, in my Will, the creature comes closer to my likeness, accomplishes my designs, fulfills the purpose of Creation.’ And while hearing this, I found myself inside myself.

Volume 15 May 25, 1923

The Divine Will legitimizes souls as children of God. How everything was created for them.

I felt as though immersed in the Eternal Volition, and my always lovable Jesus, drawing me to Himself, transported me outside of myself, showing me Heaven and earth. And as He was showing me this, He told me: “Beloved daughter of Our Supreme Will, see, this whole machine of the universe – heavens, sun, seas, and all the rest – was created by Us to give it as a gift; but do you know to whom? To the ones who would do Our Will. Everything was given to them as to Our legitimate children. We did this for the decorum of Our works, depositing them and giving them as gift, not to foreign people or to illegitimate children, who would not understand the great goods contained in them, nor appreciate the greatness and the sanctity of Our works – on the contrary, they would waste them and despise them. On the other hand, by giving them to Our legitimate children, since in each created thing there is a distinct love and a special good for the one to whom the gift is directed, Our Will, dwelling in them and forming Its very life in them, would make them comprehend all these loves, one distinct from the other, which are present in the whole Creation, as well as all the specialties of goods. So, they would give Us requital for each distinct love, and glory and honor for all the goods given to them. Our Will, which had created them with one Fiat, and which knew all the secrets - dwelling in Our legitimate children, with another Fiat would reveal Our secrets contained in all created things, and would make them give Us love for love. The harmonies, the communications, would be reciprocal between them and Us. And even though it seems that those who do not do Our Will enjoy and take part in them, yet the gifts are not theirs – it is as indirect cause, as usurpers, and as illegitimate children. More so since, my Will not dwelling in them, they understand nothing or very little of my love which all Creation brings to them, and of the great goods present in It. Even more, many don’t even know Who created so many things - true foreign people who, while living of the things that belong to Me, don’t even want to recognize Me. . . So, my Will knocks down all the barriers that exist between the soul and God; It places her in harmony between Heaven and earth; It reveals all the secrets contained in the whole Creation, and It renders her the depository of all the gifts of God.”

Volume 15 January 24, 1923

So, I continued to go around in His Will together with Jesus, to do what was done by Him. Then we looked at the earth together: how many horrible things could be seen, and how the preparations for war continued, such as to be horrifying. All trembling, I found myself inside myself. Then, after a little while, He came back and continued to speak about His Most Holy Will, saying to me: “My daughter, my Will in Heaven contained the Father, the Son and the Holy Spirit. One was the Will of the Three Divine Persons; while They were distinct among Themselves, yet Their Will was one, and being the only Will acting within Us, It formed all Our happiness, and Our equality in love, in power, in beauty, etc. If instead of one Will there had been three Wills, We could not be happy, and even less could We make others happy. We would have been unequal in power, in wisdom, in sanctity, etc. So, Our one Will, acting within Us, is all Our good, from which so many seas of happiness are released, that no one can penetrate down to the bottom. Now, seeing the great good of acting alone in Three distinct Persons, Our Will wants to act

alone in three distinct persons on earth; and these are: the Mother, the Son, the Spouse. From them It wants to release more seas of happiness which will bring immense goods to all the pilgrim souls.”

All amazed, I said: ‘My Love, who will be this fortunate Mother, this Son and this Spouse, which will veil the Trinity on earth, and in whom your Will will be one?’ And Jesus: “What? Have you not understood? Two of them are already at their place of honor: my Divine Mama and I, Eternal Word, Son of the Celestial Father, and Son of the Celestial Mother since, by incarnating Myself in Her womb, I became Her own Son. The Spouse is the little daughter of my Will. I am in the center, my Mama is at my right, and the Spouse at my left. As my Will acts in Me, It echoes to the right and to the left, and forms one single Will. This is why I have poured so many graces in you, I opened the doors of my Will, I revealed to you the secrets, the prodigies which my Will contains: to open many ways, so that you might be reached by the echo of my Will, and, losing your own, you might live with my Will alone. Aren’t you happy?”

And I: ‘Thank You, Oh Jesus! And, I pray You, let it be that I may follow your Will.’

Volume 17 June 25, 1925

Then, after He made me suffer, He told me: “My daughter, my Will wants to give Itself to you more and more; and in order to give Itself more, It wants to make Itself understood more. And in order to render what It manifests to you more stable, safer, more estimable, It gives you new pains so as to dispose you more, and to prepare in you the empty space in which to place Its truths. It wants the noble cortege of pain in order to be sure about the soul, and to be able to trust her. It is always pain and crosses that open the doors to new manifestations, to more secret lessons, to the greatest gifts which I want to place in you. In fact, if the soul bears my suffering and sorrowful Will, she will become capable of receiving my delighting Will, and will acquire the hearing in order to understand the new lessons of my Will. Pain will make her acquire the celestial language, in such a way that she will be able to repeat the new lessons she has learned.”

Volume 18 February 18 1926

Then, while I was swimming inside that sea of little flames, my beloved Jesus told me: “It is right that the little newborn of my Supreme Volition take part in the beatitudes, joys and happinesses of She⁶⁴ who delivered her to the light. All these little flames that you see in the endless sea of my Will are the symbol of the secret beatitudes, joys and happinesses which It contains. I say secret because, since I have not yet manifested the fullness of the knowledge which the Eternal Will contains, nor are there the right dispositions in creatures in order to manifest them, all these beatitudes remain ‘*ad intra*’, inside the Divinity, as We are waiting to put them out for the one who would be born, live and carry out her life in Our Will, with no interruption, because, her will being one with Ours, all the divine doors are opened and Our most intimate secrets revealed. The joys and the beatitudes are placed in common, as much as it is possible for a creature, and as much as she is capable of. So, you see, my daughter, each manifestation that I make to you about my Will is a beatitude released from the womb of the Divinity, which not only makes you happy and disposes you more to live in my Will, but prepares you for more new knowledges. And not only this, but all of Heaven remains inundated by that new beatitude which has come out of Our womb. Oh! how grateful they are to you, and how they pray that I continue the manifestations on my Will! These beatitudes were closed into Ourselves by the human will, and each act of human will is a lock to these celestial beatitudes – not only in time, but also in Eternity, because each act of my Will done on earth sows in the soul the seed of that beatitude which she will enjoy in Heaven. Without the seed, it is useless to hope for the plant. Therefore, deeper and deeper do I want you, inside my Will.”

Volume 19 August 1, 1926

The secret of Jesus. The power and goodness of His secret.

I was longing for my sweet Good, the Life of my life, and since He was not coming I thought to myself: 'How hard is His privation. Ah! Jesus does not love me any more; and not only have the caresses, the kisses, His great shows of love which He so abundantly gave me before ended, but His lovable and enrapturing presence also keeps me waiting longer and longer. Oh, God, what pain! What a continuous martyrdom...! What a life without life, without air, without breath...! My Jesus, have pity on me, on your little exiled one.' But while I was thinking of this and other things, my always lovable Jesus came out from within my interior, and leaning His arms on my breast, told me: "My daughter, you deceive yourself in saying that I no longer love you as before. On the contrary, you must know that my kisses, my caresses, the shows of love I gave you, were the outpouring of my love. Unable to contain it in my interior, I showed it to you with many loving signs; and since between you and Me there wasn't a great work to do, I amused Myself with you with many signs and stratagems of love. But this served to prepare you for the great work that was to be carried out between you and Me; and when one works there is no time to amuse oneself. However, in spite of this, love does not cease, but is increased a hundred times, strengthened and sealed.

Now, my daughter, having shown to you the outpouring of my constrained love, I wanted to move on to give you what I contained within Me; I wanted to communicate to you the great secret of the Kingdom of my Will, giving you the goods It contains. And when important secrets are communicated – and this is the most important secret of the whole history of Creation – amusements, kisses and caresses are put aside; more so, since the work of the Kingdom of the Supreme Volition is exuberant, and the greatest that can exist in the whole history of the world. Therefore, manifesting my secret to you surpasses all loves together, because in the secret there is the sharing of one's life, of one's goods; in the secret there is trust, there is reliance. And do you think it is trivial that your Jesus has trust in you, and that you are the object of my hope? But not just any trust and hope; rather, the trust of entrusting to you the Kingdom of my Will, and the hope that you will place Its rights in safety and that you will make It known for Me. Now, having entrusted to you the secret of my Will, my Will being the essential part of the Divine Life, I would not know what to give you that is greater than this. How can you say, then, that I love you less than before? Rather, you must say that this is the great work required of you and of Me in the Kingdom of my Will. You must know that I am always occupied and all intent on working in you: now I expand your capacity, now I instruct you, many times I move on to work together with you, other times I make up for you; in sum, I am always occupied, and this says that I love you more and more - but with stronger and more substantial love."