

## **ASSUMING THE HUMANITY-AND DIVINITY-OF THE RISEN CHRIST!**

\*\*For, "Who can know the LORD's thoughts? Who knows enough to teach him?" But we understand these things, for we have the mind of Christ. 1 Corinthians 2:16

\*\*And you are living stones that God is building into his spiritual temple. What's more, you are his holy priests. Through the mediation of Jesus Christ, you offer spiritual sacrifices that please God. 1 Peter 2:5

\*\*I want to know Christ and the power of His resurrection and the fellowship of His sufferings, being conformed to Him in His death. Philippians 3:10

\*\*We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. Romans 6:4

### **Volume 12 April 15, 1919**

***Major things are done after minor ones, and are the fulfillment and crowning of those. The resurrected Humanity of Jesus, symbol of those who will live in the Divine Will.***

I was fusing myself in the Holy Will of my always lovable Jesus, and together with my Jesus, my intelligence was wandering in the work of Creation, adoring and thanking the Supreme Majesty for everything and for everyone. And my Jesus, all affability, told me: "My daughter, in creating the heavens, first I created the stars as minor spheres, and then I created the sun, major sphere, endowing it with such light as to eclipse all the stars, as though hiding them within itself, constituting it king of the stars and of all nature. It is my usual way to do minor things first, as preparation for major ones, and these, as crowning of the minor things. The sun, while being my relater, also veils the souls who will form their sanctity in my Will; the Saints who lived in the mirror of my Humanity and as though in the shadow of my Will, will be the stars; the former souls, though later in time, will be the suns.

I maintained this order also in Redemption. My birth was without clamor; on the contrary, it was neglected; my childhood was without splendor of great things before men; my life in Nazareth was so hidden that I lived as if ignored by all; I adapted Myself to do the littlest and most common things of the human life. During my public life there were a few things that were great; but, still, who knew my Divinity? No one, not even all the Apostles. I passed through the crowds like any other man; so much so, that anyone could come close to Me, talk to Me, and if needed, even despise Me." And I, interrupting the speaking of Jesus, said: 'Jesus, my Love, how happy those times were, and happier those people who, by just wanting it, could come close to You, talk to You, and be with You.' And Jesus: "Ah! my daughter, only my Will brings true happiness. It alone encloses all goods in the soul, and making Itself crown around the soul, It constitutes her queen of true happiness. Only these souls will be the queens of my throne, because they are a birth from my Will. This is so true, that those people were not happy; many saw Me, but did not know Me, because my Will did not reside within them as center of life. Therefore, even if they saw Me,

they remained unhappy; and only those who received the good of receiving the seed of my Will in their hearts disposed themselves to receive the good of seeing Me resurrected.

Now, the portent of my Redemption was the Resurrection, which, more than refulgent sun, crowned my Humanity, making even my littlest acts shine, with such splendor and marvel as to make Heaven and earth to be astonished; It will be the beginning, the foundation and the fulfillment of all goods - crown and glory of all the Blessed. My Resurrection is the true Sun, which worthily glorifies my Humanity; It is the Sun of the Catholic Religion; It is the glory of every Christian. Without the Resurrection, it would have been as though heavens without sun, without heat and without life.

Now, my Resurrection is symbol of the souls who will form their sanctity in my Will. The Saints of these past centuries are symbols of my Humanity; although resigned, they did not have continuous attitude in my Will, therefore they did not receive the mark of the Sun of my Resurrection, but the mark of the works of my Humanity before my Resurrection. Therefore, they will be many; almost like stars, they will form for Me a beautiful ornament to the Heaven of my Humanity. But the Saints of the living in my Will, who will symbolize my resurrected Humanity, will be few. In fact, many throngs and crowds of people saw my Humanity before Its death, but few saw my resurrected Humanity - only the believers, those who were most disposed and, I could say, only those who contained the seed of my Will. In fact, if they did not have it, they would have lacked the necessary sight to be able to see my resurrected and glorious Humanity, and therefore be spectators of my ascent into Heaven.

Now, if my Resurrection symbolizes the Saints of the living in my Will - and this, with reason, because each act, word, step, etc. done in my Will is a divine resurrection that the soul receives; it is a mark of glory that she undergoes; it is to go out of herself in order to enter the Divinity, and to hide within the refulgent Sun of my Volition; and in It she loves, works, thinks - what is the wonder if the soul remains fully risen and identified with the very Sun of my glory, and symbolizes my resurrected Humanity? But few are those who dispose themselves to this, because souls, even in sanctity, want something of their own good; while the Sanctity of living in my Will has nothing - nothing of its own, but everything is of God; and in order for souls to dispose themselves to this, to stripping themselves of their own goods, it takes too much. Therefore, they will not be many. You are not in the number of the many, but of the few; therefore be always attentive to the call, and to your continuous flight.”

**Volume 25 March 31, 1929**

***Absolute rights of the Divine Will. How the human will changed the human destiny and the divine. How, if man had not sinned, Jesus was to come upon earth glorious and with the scepter of command. Man was to be the bearer of his Creator.***

I feel within me the continuous Power of the Divine Fiat, which envelops me with such empire as to give no time to my dying will to do the slightest act; and It glories in not letting it die completely, because if It did so, It would lose Its prestige of operating over a human will which, while it is alive, voluntarily receives the vital act of the Divine Fiat upon itself. And it is content with living while dying, so as to give life and absolute dominion to the Supreme Volition which, victorious with Its divine rights, extends Its boundaries and sings victory over the dying will of the creature which, though dying, smiles and feels happy and honored that a Divine Will has Its field of action within its soul.

Now, while I was feeling myself under the empire of the Divine Fiat, my sweet Jesus, moving in my interior, told me: “Little daughter of my Divine Will, you must know that these are absolute rights of my Divine Fiat – to have primacy over each act of the creature – and one who denies Its primacy takes Its divine rights away from It, which are due to It by justice, because It is the Creator of the human will. Who can tell you, my daughter, how much evil a creature can do when she reaches the point of withdrawing from the Will of her Creator? See, one act of the first man withdrawing from Our Divine Will was enough, reaching the point of changing the destiny of the human generations – not only this, but the very destiny of Our Divine Will.

If Adam had not sinned, the Eternal Word, who is the very Will of the Celestial Father, was to come upon earth glorious, triumphant and dominator, accompanied visibly by His angelic army, which all were to see; and with the splendor of His glory, He was to charm everyone and draw everyone to Himself with His beauty; crowned as king and with the scepter of command, so as to be king and head of the human family, in such a way as to give creatures the great honor of being able to say: ‘We have a King who is Man and God.’ More so, since your Jesus was not coming from Heaven to find man infirm, because, had he not withdrawn from my Divine Will, no illnesses, either of soul or of body, were to exist; in fact, it was the human will that almost drowned the poor creature with pains. The Divine Fiat was untouchable by any pain, and so was man to be. Therefore, I was to come to find man happy, holy, and with the fullness of the goods with which I had created him. But, because he wanted to do his will, he changed Our destiny, and since it was decreed that I was to descend upon earth – and when the Divinity decrees, no one can move It – I only changed the manner and the appearance, but I did descend, though under most humble guises: poor, with no apparatus of glory, suffering and crying, and loaded with all the miseries and pains of man. The human will made Me come to find man unhappy, blind, deaf and mute, full of all miseries; and I, in order to heal him, was to take them upon Myself; and so as not to strike fear in them, I was to show Myself as one of them, become their brother and give them the medicines and the remedies which were needed. So, the human will has the power to render man happy or unhappy, a saint or a sinner, healthy or sick.

See then, if the soul decides always - always to do my Divine Will and to live in It, she will change her destiny, and my Divine Will will fling Itself upon the creature; It will make her Its prey, and giving her the kiss of Creation, It will change appearance and manner. Clasp her to Its bosom, It will say to her: ‘Let us put everything aside, the first times of Creation have come back for you and for Me; everything will be happiness between you and Me, you will live in Our house, as Our daughter, in the abundance of the goods of your Creator.’

Listen my little newborn of my Divine Will: if man had not sinned, if he had not withdrawn from my Divine Will, I would have come upon earth – but do you know how? Full of majesty, as when I rose again from death. Even though I had my Humanity similar to that of man, united to the Eternal Word, how different was my resurrected Humanity – glorified, clothed with light, not subject to either suffering or dying: I was the Divine Triumpher. On the other hand, before dying, though voluntarily, my Humanity was subject to all pains; even more, I was the Man of Sorrows. And since man had his eyes still dazzled by the human will, and therefore he was still infirm, few were the ones who saw Me resurrected, and this served to confirm my Resurrection. Then I ascended into Heaven, to give man the time to take the remedies and the medicines, so that he might recover and dispose himself to know my Divine Will, in order to live, not of his will, but of Mine, and so I will be able to show Myself full of majesty and of glory in the midst of the children of my Kingdom. Therefore, the Resurrection is the confirmation of the *Fiat Voluntas Tua* on earth

as It is in Heaven. After such a long sorrow, suffered by my Divine Will for many centuries, of not having Its Kingdom upon earth and Its absolute dominion, it was right that my Humanity place Its divine rights in safety, and realize Its original purpose and Mine, of forming Its Kingdom in the midst of creatures.

Moreover, in order to further confirm for you how the human will changed its destiny and that of the Divine Will with regard to it, you must know that in the whole history of the world two persons only have lived of Divine Will, without ever doing their own – and these were the Sovereign Queen and Myself. And the distance, the difference, between Us and the other creatures is infinite; so much so, that not even Our bodies were left on earth. They had served as royal palace for the Divine Fiat, and the Divine Fiat felt inseparable from Our bodies; and therefore It claimed them, and with Its ruling strength, It kidnapped Our bodies together with Our souls into Its Celestial Fatherland. And why all this? The whole reason is that Our human wills never had one act of life, but all the dominion and the field of action was of my Divine Will. Its Power is infinite, Its Love is insuperable.”

After this, He kept silent, and I felt I was swimming in the sea of the Fiat, and – oh! how many things I comprehended. And my sweet Jesus added: “My daughter, by not doing my Divine Will, the creature casts confusion in the order which my Divine Majesty kept in the Creation; she dishonors herself, she descends down below, she places herself at a distance from her Creator, she loses the origin, the means and the end of that Divine Life which, with so much love, was infused in her in the act of being created. We loved this man so much, that we placed in him Our Divine Will as origin of life; We wanted to feel enraptured by him; We wanted to feel in him Our Strength, Our Power, Our Happiness and Our same continuous echo. And who could ever allow Us to feel and see all this, if not Our Divine Will bilocated in him? We wanted to see in man the bearer of his Creator, who was to make him happy in time and eternity. Therefore, when he did not do Our Divine Will, We felt, vividly, the great sorrow of Our work disordered; Our echo ended, Our enrapturing strength, which was to enrapture Us to give him new surprises of happiness, converted into weakness - in sum, it turned upside down. This is why We cannot tolerate such a disorder in Our work; and if I have spoken so much about my Divine Fiat, the purpose is precisely this: We want to place man in the order, that he may return to the first steps of his creation, and Our Will, flowing within him as vital humor, may form again Our bearer, Our royal palace upon earth, his happiness and Ours.”

**Volume 6 November 18, 1904**

***The Heaven of Jesus on earth is the souls who give a dwelling to His Divinity.***

As I was in my usual state, my adorable Jesus came for just a little and told me: “My daughter, when I came upon earth my Heaven was my Humanity, and just as in the heavens one can see the multitude of the stars, the sun, the moon, the planets, and vastness, all placed in good order - image of the heavens that exist up above, in which everything is orderly; in the same way, my Humanity, which was my heaven, was to make the order of the Divinity dwelling inside shine forth, that is, virtues, power, grace, wisdom, and the like. Now, when the heaven of my Humanity ascended into Heaven after my Resurrection, my heaven upon earth was to continue to exist – and it is the souls who give a dwelling to my Divinity. Dwelling in them, I form my heaven, and from them also do I make the order of the virtues contained inside shine forth. What honor for the creature to lend a heaven to her Creator! But – oh, how many deny it to Me! And you – would you not want to be my heaven? Tell Me you would.” And I: ‘Lord, I want nothing but to be recognized in your Blood, in your wounds, in your Humanity, in your virtues. In this alone I would want to be

recognized, so as to be your heaven, and to be unrecognized by all.' He seemed to approve of my proposal, and He disappeared.

**Volume 18 January 30, 1926**

... Then, when the night came, I felt such fear that blessed Jesus might take me by surprise and make me fall into the state of my usual sufferings, that I trembled and cried; more so, since I felt as if I wanted Him to free me. And blessed Jesus came out from within my interior, and placing His face close to mine, He cried - so much that I felt my face too wetted by His tears. And, sobbing, He said to me: "My daughter, have patience; remember that the destiny of the world weighs upon you. Ah! you do not know what it means to be in this state of pain together with Me, even for half an hour or five minutes. It is my real Life that is repeated upon earth; it is this Divine Life that suffers, that prays, that repairs in you, and transmutes my very Will into you, so that It may operate in you as It operated in my Humanity. And do you think this is trivial?" And, keeping silent, He continued to cry. I felt my heart break in seeing Jesus cry, and I comprehended that He was crying for me, to give me the grace that His Will have Its full rights over me, that It maintain Its Life whole within my soul, and that my will would never have life. So, the reason for His tears was to place His Will in safety within my poor soul. And He cried for priests, in order to give them the grace to comprehend His works, that they too would be willing to do His Will.

**Volume 12 June 10, 1920**

*The Humanity of Our Lord lived suspended in the air. For one who lives in the Divine Will, whatever It does, the soul does.*

I was feeling very afflicted and all alone, without support from anyone; and my sweet Jesus clasped me in His arms, lifting me up in the air, and told me: "My daughter, when my Humanity lived on earth, It lived suspended half way between Heaven and earth. Having all the earth under Me and all Heaven above Me, and by living in this way, I tried to draw all the earth into Myself, and all Heaven, and make them one single thing. Had I wanted to live at the earth's level, I could not have drawn everything into Myself, only a few points at the most. It is true that living suspended in the air cost Me much; I had no place on which to lean, nor anyone on which to lean, and only things of strict necessity were given to my Humanity; as for the rest, I was always alone and without any comfort. However, this was necessary: first, because of the nobility of my Person, to whom it did not befit living down below, with vile and faulty human supports; second, because of the great office of Redemption, which had to have supremacy over everything. Therefore, it befitted Me to live up high, above everyone.

Now, one whom I call to my likeness, I place in the same conditions in which I placed my own Humanity. Therefore, I Myself am your prop, my own arms are your support; and as I make you live in my arms, suspended in the air, only things of strict necessity can reach you. For one who lives in my Will, detached from everyone, all for Me, anything more than strict necessities are vile things, and a degrading herself from her nobility. And if human supports are given to her, she senses the stench of the human, and she herself drives them away."

Then He added: "As soon as the soul enters into my Will, her volition remains bound with my Eternal Volition; and even if she does not think about it, since her will has been bound to Mine, whatever my Will does, hers does as well, and together with Me she runs for the good of all."

**Volume 12 June 22, 1920**

*The Sanctity of the Humanity of Jesus was complete absence of self-interest.*

I was bringing the whole human family to my sweet Jesus, according to my usual way, praying, repairing, substituting in the name of all, for what each one is obliged to do. But while I was doing this, a thought told me: ‘Think and pray for yourself - don’t you see in what a pitiful state you have reduced yourself?’ And I was almost about to do so, when my sweet Jesus, moving in my interior and pulling me to Himself, told me: “My daughter, why do you want to move away from my likeness? I never thought about Myself; the Sanctity of my Humanity was complete absence of self-interest. I did nothing for Myself, but I did and suffered everything for creatures. My love can be called true, because it is marked by disinterest for my own self. Wherever there is interest, it cannot be said that there is a fount of truth. On the other hand, the soul with no self-interest is the one who comes forward the most; and as she comes forward, the sea of my grace takes her from behind, inundating her, in such a way as to make her remain completely submerged, without her thinking about it. On the contrary, one who thinks about herself is last; the sea of my grace is in front of her, and she is the one who has to cross the sea by arm strokes - if she manages at all. In fact, the thought of herself will create many obstacles for her, such as to strike into her the fear of diving into my sea; and she runs the risk of remaining on the shore.”

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**TAKE UPON YOURSELF THE DIVINE ATTITUDE**



\*\*May the God who gives endurance and encouragement give you the same attitude of mind toward each other that Christ Jesus had... Romans 15:5

**Volume 21 February 23, 1927**

Then, after this, having received Holy Communion, I was saying to my beloved Jesus: ‘My Love and my Life, your Will has the virtue of multiplying your Life for as many beings as exist and will exist on earth. And I, in your Will, want to form as many Jesuses in order to give the whole of You to each soul of Purgatory, to each Blessed of Heaven, and to each being living on earth.’ Now, while I was saying this, my celestial Jesus told me: “My daughter, in one who lives in my Volition, my Will does precisely this: It multiplies the acts of the soul by Its own virtue, for as many as are the created beings. The soul receives the divine attitude, and her act becomes act of all. The divine operating is precisely this: one act that It does multiplies itself into many, such that all can make that act their own, as if it had been done for each being - while the act was one. So, the soul in whom my Will reigns places herself in the condition of God Himself – both of glory and of sorrow, depending on whether creatures receive it or reject it. The glory because her act can bring the good and the Life of Jesus to all, is great, exuberant, infinite. The sorrow because not all creatures take that good, and because my very Life remains suspended, without bringing the benefit of my Divine Life, is sorrow which surpasses all sorrows.”

**Volume 22 July 10, 1927**

It happens as it did in Creation: Our Being existed *ab eterno*, but nothing could be seen outside of Ourselves before Creation, because all Our operating, Our portents and beatitudes were carried out within Ourselves; but when Our Divine Being wanted to operate outside of Ourselves, Our Will had the occasion to operate, and It issued the whole universe, with such sumptuousness, order and

harmony, as to form the amazement of all generations and the triumph and victory of Our Supreme Being. The same with the soul who lives in Our Will: as she operates, she gives It the occasion to form more works worthy of It. Therefore, she is Our continuous triumph and the carrying out of Our works; she keeps the divine attitude up. So, while forming Our triumph and Our victory, at the same time the soul triumphs and conquers the Divine Will. Therefore, both one and the other are seen as victorious: God and the littleness of the creature. Do you think it is trivial that the littleness of the creature sings victory, moves a Divine Will to operate, and conquers It?"

Then, after this, having received Holy Communion, I was saying to my beloved Jesus: 'My Love and my Life, your Will has the virtue of multiplying your Life for as many beings as exist and will exist on earth. And I, in your Will, want to form as many Jesuses in order to give the whole of You to each soul of Purgatory, to each Blessed of Heaven, and to each being living on earth.' Now, while I was saying this, my celestial Jesus told me: "My daughter, in one who lives in my Volition, my Will does precisely this: It multiplies the acts of the soul by Its own virtue, for as many as are the created beings. The soul receives the divine attitude, and her act becomes act of all. The divine operating is precisely this: one act that It does multiplies itself into many, such that all can make that act their own, as if it had been done for each being - while the act was one. So, the soul in whom my Will reigns places herself in the condition of God Himself – both of glory and of sorrow, depending on whether creatures receive it or reject it. The glory because her act can bring the good and the Life of Jesus to all, is great, exuberant, infinite. The sorrow because not all creatures take that good, and because my very Life remains suspended, without bringing the benefit of my Divine Life, is sorrow which surpasses all sorrows."

### **Volume 19 April 16, 1926**

Now, daughter of my Supreme Will, one who wants everything must enclose everything and place herself at the top of the acts of all, as prime act. So, the soul must be at the top of every love, adoration, glory, of each creature. My Will is everything – this is why the mission of the Sovereign Queen and yours can be called one; and you must follow, step by step, the way She conducted Herself with God, to be able to receive the divine attitude in order to have within yourself a love which says love for all, an adoration which adores for all, a glory which diffuses throughout all created things. You must be Our echo, the echo of Our Celestial Mama, because She alone lived perfectly and fully in the Supreme Volition, therefore She can be your guide and act as your teacher. Ah! if you knew with how much love I am around you, with how much jealousy I watch over you, so that your living in my Eternal Will may not be interrupted. You must know that I am doing more with you than with my very Celestial Mama, because She did not have your needs, nor any tendencies or passions which might, even slightly, prevent the course of my Will in Her.

### **Volume 12 March 28, 1917**

#### ***The 'I love you' of Jesus. The immediate act with Him.***

Continuing in my usual state, my always lovable Jesus just barely made Himself seen - but so afflicted as to arouse pity. And I said to Him: 'What's wrong, Jesus?' And He: "My daughter, there will be, and will happen, unexpected things – and all of a sudden; and revolutions will break out everywhere. Oh! how things will get worse." And, all afflicted, He remained in silence. And I: 'Life of my life, tell me another word.' And Jesus, as though breathing over me, said: "*I love you*". But in that '*I love you*' it seemed that everyone and all things received new life. And I

repeated: 'Jesus, say one more word.' And He: "More beautiful word than an '*I love you*' I could not tell you. And this '*I love you*' of mine fills Heaven and earth; it circulates in the Saints, and they receive new glory; it descends into the hearts of pilgrim souls, and some receive grace of conversion, some of sanctification; it penetrates into Purgatory, and it pours over souls like beneficial dew, and they feel refreshment from it. Even the elements feel invested with new life in fecundating, in growing. So, all perceive the '*I love you*' of your Jesus. And do you know when the soul draws an '*I love you*' of mine upon herself? When, fusing herself in Me, she takes on the divine attitude, and dissolving herself within Me, she does everything I do."

And I: 'My Love, many times it is difficult to always maintain this divine attitude.' And Jesus: "My daughter, what the soul can not always do with her immediate acts in Me, she can make up for with the attitude of her good will. And I will be so pleased with it as to make Myself the vigilant sentry of each thought, of each word, of each heartbeat, etc.; and I will place them inside and outside of Me as my cortege, looking at them with such love, as the fruit of the good will of the creature. When the soul, then, fusing herself in Me, does her immediate acts with Me, then I feel so drawn toward her that I do what she does together with her, and I transmute the operating of the creature into divine. I take everything into account, and I reward everything, even the smallest things; and even just one good act of the will does not remain defrauded in the creature."