

**The National Queen of Light Center for Applied Divine Will Studies  
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**How the Devil, Temptation and Even the Memory of Evil  
Cannot Enter the Kingdom of the Divine Will**

From the *Catechism of the Catholic Church*

394 Scripture witnesses to the disastrous influence of the one Jesus calls "a murderer from the beginning", who would even try to divert Jesus from the mission received from his Father. "The reason the Son of God appeared was to destroy the works of the devil." In its consequences the gravest of these works was the mendacious seduction that led man to disobey God.

395 The power of Satan is, nonetheless, not infinite. He is only a creature, powerful from the fact that he is pure spirit, but still a creature. He cannot prevent the building up of God's reign. Although Satan may act in the world out of hatred for God and his kingdom in Christ Jesus, and although his action may cause grave injuries - of a spiritual nature and, indirectly, even of a physical nature- to each man and to society, the action is permitted by divine providence which with strength and gentleness guides human and cosmic history. It is a great mystery that providence should permit diabolical activity, but "we know that in everything God works for good with those who love him."

**Volume 11 November 27, 1913**

. . . And I: 'Jesus, here we are again - in your Will; it seems You have nothing else to say.' And Jesus: "My Will is the highest point which can exist, both in Heaven and on earth, and when the soul has reached It, she has subdued everything and has done everything. There is nothing left for her to do but to dwell over these heights, enjoy them, and understand this Will of Mine more and more, which is not yet understood well either in Heaven or on earth. There is much time for you to be spent in It, because you have understood very little, and much remains for you to understand. My Will is so great that whoever does It can call himself a god of the earth; and just as my Will forms the beatitude of Heaven, these gods who do my Will form the beatitude of the earth and of those who are near them. There is no good that exists on earth which is not to be attributed to these gods of my Will - whether as direct or as indirect cause, everything is due to them. Just as there is no happiness in Heaven which does not come from Me, so there is no good on earth which does not come from them."

**Volume 16 September 9, 1923**

*The Divine Will is hell for the devil, and he knows It only to hate it.*

I still felt some fear that, who knows, it might not be my adorable Jesus who deigned to speak to Me by manifesting to me so many sublime truths, especially on the Divine Will, but the enemy, in order to deceive me; and while it seems that he flings me up high with so many truths, he will then hurl me down into the abyss. And I said to myself: 'My Jesus, free me from the hands of the enemy. I don't want to know anything - all I care about is to save my soul.' And blessed Jesus, moving in my interior, told me: "My daughter, why do you fear? Don't you know that the

thing which the infernal serpent knows the least about Me is my Will? In fact, he did not want to do It, and by not doing It, he did not know It, nor love It. And even less did he penetrate the secrets of my inscrutable Volition in order to know the effects and the value of my Will; and if he does not know them, how can he speak of them? Even more, the thing that he abhors the most is that the creature do my Will. He does not care about whether the soul prays, goes to Confession, receives Communion, does penance or performs miracles; but the thing that harms him the most is that the soul do my Will. In fact, as he rebelled against my Will, so was hell created in him – his unhappy state, the rage that consumes him. So, my Will is hell for him, and every time he sees the soul who is submitted to my Will knowing Its qualities, value and sanctity, he feels his hell being doubled, because he sees the paradise, the happiness and the peace he lost, being created in the soul. And the more my Will is known, the more tormented and furious he becomes. So, how can he possibly speak to you about my Will, if It forms his hell? And if he did speak to you, his words would form hell in you, because he knows my Will only to hate It, not to love It; and what is hated never brings happiness and peace. And besides, his word is empty of grace, therefore he cannot confer the grace to do my Will.”

**Volume 12 March 3, 1919**

***The terrestrial Eden and the divine Eden.***

Continuing in my usual state, I was all immersed in the Divine Volition; and my always lovable Jesus came and pressed me to His Heart, telling me: “You are my firstborn daughter of my Will. How dear and precious you are in my eyes. I will keep you so guarded that, if in creating man I prepared a terrestrial Eden, for you I have prepared a divine Eden. If in the terrestrial Eden the union between the first ancestors was human, and I gave them to enjoy the most beautiful delights of the earth, while they enjoyed Me at intervals - in the divine Eden the union is divine. I will make you enjoy the most beautiful celestial delights, and you will enjoy Me as much as you want; even more, I will be your life, and we will share together the contentments, the joys, the sweetnesses and, if needed, also the pains. The enemy had access to the terrestrial Eden, and the first sin was committed; in the divine Eden entrance is precluded to the devil, to passions and to weaknesses. Even more, he does not want to enter, knowing that my Will would burn him more than the very fire of hell; and upon merely feeling the sensation of It, he flees; and you will give start to the first acts in the divine manner, which are immense, eternal, infinite, and embrace everything and everyone.”

**Volume 24 April 12, 1928**

***Analogy between Eden and Calvary.***

I was doing my round in the Divine Fiat, and was accompanying my sweet Jesus in the pains of His Passion and following Him to Calvary. My poor mind paused to think about the harrowing pains of Jesus on the Cross; and He, moving in my interior, told me: “My daughter, Calvary is the new Eden in which mankind was given back what it lost by withdrawing from my Will. Analogy between Calvary and Eden: in Eden man lost grace, on Calvary he acquires it; in Eden, Heaven was closed to him, he lost his happiness and rendered himself the slave of the infernal enemy; here in the new Eden, Heaven is opened to him once again, he reacquires the lost peace and happiness, the devil is chained, and man is freed from his slavery. In Eden, the Sun of the Divine Fiat darkened and withdrew, and it became always nighttime for man – symbolized by the sun which withdrew from the face of the earth during the three hours of my terrible agony on the Cross. Unable to sustain the torment of His Creator - caused by the human will which, with great perfidy, had reduced my Humanity to that state – horrified, the sun withdrew, and as I

breathed my last, it reappeared again and continued its course of light. In the same way, the Sun of my Fiat, my pains, my death, called back the new Sun of my Will to reign in the midst of creatures once again.

**Volume 32 May 7, 1933**

My abandonment in the Divine Volition continues, and my poor mind many times is under the empire of two currents: that is, the great good of the Divine Will, which elevates the soul over everything and carries her up even into the arms of her dear Celestial Father, where everything is joy, feast and divine smiles, such that, inebriated, the soul forgets everything - the earth, the miseries - because in the Divine Will one can have not even the memory of evil, otherwise the happiness would no longer be full; and in the other current the abyss of the human will, which casts the soul into all miseries, and brings her almost into the arms of the devil, that he may tyrannize her as he pleases.

**Volume 11 December 14, 1912**

*One who is completely in the Divine Will is not subject to temptation.*

Then, having read that one who is not tempted is not dear to God, and since it seems to me that for a long time now I have not known what temptation is, I said this to Jesus, and He told me: “My daughter, one who is completely in my Will is not subject to temptation, because the devil does not have the power to enter my Will. Not only this, but he himself does not want to enter because my Will is light, and before this light the soul would recognize his tricks very easily and would therefore make fun of the enemy. The enemy does not like this mockery, which is more terrible for him than hell itself; so he does all he can to stay away from her. Try to get out of my Will, and you will see how many enemies will swoop down on you. One who is in my Will carries the flag of victory always high, and none of the enemies dares to confront this impregnable flag.”

**Volume 11 August 27, 1913**

*The enemy cannot approach the soul who lives in the Divine Will directly.*

Know that if you dared to offend Me, I would be the first to be saddened, and the first to tell you; and since I do not tell you anything – do not worry. But do you want to know who the cause of this really is? It is the devil. He is consumed with rage, and every time you speak about the effects of my Will to those who approach you, he blows up in fury, and unable to approach one who does my Will directly, he goes around, approaching those who can get close to you under the appearance of good, in order to obtain at least the miserable intent of disturbing the serene heaven of the soul in whom I delight to dwell. So, he thunders and lightnings from afar, thinking he is doing something; but – poor him! - the power of my Will breaks his legs, making those thunders and lightnings fall upon himself; and he is left more furious than before.

**Volume 23 - March 11, 1928**

...“My daughter, all of my hidden life, and such a long one, was nothing other than the recall of the Kingdom of my Divine Will upon earth. I wanted to redo within Myself all the acts which creatures were to do in It, to then hold them out to them; and I wanted to do this together with my Mama, I wanted Her always together with Me in my hidden life, in order to form this

Kingdom. Two people had destroyed this Kingdom of my Divine Fiat, Adam and Eve; and two more, Myself and the height of the Sovereign Queen, were to redo It. So, first I took care of the Kingdom of my Divine Will, because the human will had been the first to offend Mine by withdrawing from It; all other offenses came in the second degree, as the consequence of the first act. It is the human will that is the life or the death of the creature, her happiness or her tyranny and misfortune into which she hurls herself; her good angel that leads her to Heaven, or the one who, transforming into a demon, hurls her into hell. All evil is in the will, as well as all good, because the will is like the fount of life placed in the creature, which can spring joys, happiness, sanctity, peace, virtue, or spurts from itself little fountains of troubles, of miseries, of sins, of wars, which destroy all goods.

**Volume 18 - January 28, 1926**

“. . . But in spite of this, my Will did not leave man completely. Unable to still be his source of life and the foundation that would sustain him, because he himself had withdrawn from It, It offered Itself as medicine so that he might not perish completely. So, my Will is medicine, is sanity, is preservation, is food, is life, is fullness of the highest sanctity. In whatever way the creature wants It, so does It offer Itself. If she wants It as medicine, It offers Itself in order to take away from her the fever of passions, the weaknesses of impatience, the vertigo of pride, the sickliness of attachments; and so with all the rest of evils. If she wants It as sanity, It offers Itself to preserve her healthy, to free her from any spiritual illness. If she wants It as food, It gives Itself as food to make her strengths develop and grow more in sanctity. If she wants It as life and as fullness of sanctity – oh! then my Will makes feast, because It sees man returning into the womb of his origin, from which he came; and It offers Itself to give him the likeness of his Creator, the only purpose of his creation. My Will never leaves man; if It left him, he would resolve into nothing. And if man does not give himself to letting my Will make him a saint, my Will uses the ways to at least save him.”