

The National Queen of Light Center for Applied Divine Will Studies

Arlington Cenacle

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Forming the Supreme Unity in the Divine Will; The Understanding of "One"

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The consummation in the unity of wills forms the supreme unity.

Continuing in my usual state, blessed Jesus came for just a little and told me: "My daughter, the supreme unity is when the soul reaches such tightness of union with my Will as to consume any shadow of her own will, in such a way that it is no longer possible to discern which one is my Will and which one is hers. Then my Will becomes the life of this soul, in such a way that whatever thing It may dispose over her as well as over others, she is content with everything. Anything seems to be suitable for her; death, life, cross, poverty, etc. – she looks at all of these as her own things, which serve to maintain her life. She reaches such an extent, that not even chastisements frighten her any more, but she is content with the Divine Will in everything, so much so, that it seems to her that if I want something, she wants it too; and if she wants it, the Lord does it. I do what she wants, and she does what I want.

This is the final breath of the consummation of your will in mine which I have asked of you many times, and which obedience and charity toward the neighbor have not conceded you; so much so, that many times I have surrendered to you by not chastising, but you have not surrendered to Me, to the point that I am forced to hide from you in order to be free when justice forces Me and men reach the point of provoking Me to take up the scourge in my hand and chastise the peoples. If I had you with Me, with my Will in the act of scourging, I would probably have fallen short and diminished the scourge, because there is no greater power in Heaven and on earth than a soul who is totally and completely consumed in my Will. She reaches the point of debilitating Me, and she disarms Me as she pleases. This is the supreme unity. Then, there is the low unity in which the soul is resigned, yes, but she does not look at my dispositions as her own things - as her own life, nor does she delight in my Will, or dissolve hers in Mine. This one I look at, yes, but she does not reach the point of enamoring Me, nor do I reach the point of going mad for her, as I do for those of the supreme unity."

Volume 11 September 8, 1916

" . . . The acts in my Will are the simplest acts, but, because they are simple, they communicate themselves to all. The light of the sun, because it is simple, is light of every eye – yet the sun is one. One act alone in my Will, like most simple light, diffuses itself in every heart, in every work, in everyone – yet the act is one. My very Being, because It is most simple, is one single act, but an act which contains everything; it has no feet but is the step of all; no eyes, but is the eye and the light of all; it gives life to everything, but with no effort, with no toil, yet it gives the act of operating to all. So, the soul in my Will becomes simple, and together with Me she multiplies in all, and does good to all. Oh! if all comprehended the immense value of the acts, even the littlest, done in my Will – they would let not one act escape them."

Volume 12 July 4, 1917

" . . . I want you always in my Will: to give you the first place over my Sacramental Heart. I want to feel your heart palpitating in Mine, with my own love and pain. I want to feel your will in Mine, which, multiplying in everyone, may give Me, with one single act, the reparations of all and the love of all; and my Will in yours, which, making your poor humanity my own, may elevate it before the Majesty of the Father as my continued victim."

Volume 12 April 8, 1918

. . . this Eternal Volition is one single act which contains all acts together, past, present and future, I, being in the Eternal Volition, took part in that single act which contains all acts, as much as it is possible for creature. I took part also in the acts which do not exist, and which must yet exist, until the end of the centuries, and until God will be God; and for these too I loved Him, I thanked Him, I blessed Him, etc. There was not one act that would escape me, and I would now take the love of the Father, of the Son and of the Holy Spirit, I would make it my own, just as Their Will was my own, and I would give it to Them as mine. How content I was to be able to give Them Their own love as mine; and how They found Their full contentment and complete outpouring in receiving from me Their own love as mine. But who can say everything? I lack the words.

Volume 13 January 20, 1922

Work together with Me in my Will - what is mine is yours. If you have something of your own, lay it down, because in the sanctity and immense riches of my Will, they are nothing but miserable rags. Wanting to have one's own merits is of servants, of slaves - not of sons and daughters. What belongs to the father belongs to the children. And besides, what are all the merits that you could acquire compared to one single act of my Will? All merits have their own little value, weight and measure, but who could ever measure one single act of my Will? No one - no one. And then, what are your merits compared to mine? In my Will you will find them all, and I make you the owner. Aren't you happy?

Volume 14 March 16, 1922

Do you think it is trivial that I make all your acts run in the current of my Will, and that the current of my Will runs in your acts? And that, as these currents run, they form one single act with all the acts of creatures, making a Divine Volition flow over all, making themselves the actor of each act of each one, substituting for all with a divine act, a divine and eternal love, reparation and glory? And that the current of a human will is in continuous relations with a Divine Will; and that one pours into the other? My daughter, what I recommend to you is that you be attentive and that you follow Me faithfully."

Volume 14 April 25, 1922

" . . . I place thousands of Angels as custodians of one single act done in my Will. In fact, since these acts done in my Will are seeds so that my Will may be done on earth as It is in Heaven, all are jealous of these acts. Their dew is my breath; their shadow is my light. The Angels remain enraptured by them and, reverent, they adore them, because in these acts they see the Eternal Will, which deserves all their adoration. And only when I find other souls who, picking them as divine fruits, make of them food for their souls, then are these acts left. Oh! the fecundity and multiplicity of these acts! The creature herself who does them cannot count them."

Volume 14 October 18, 1922

Continuing to remain all abandoned in the arms of my sweet Jesus, I felt all immersed in His Most Holy Volition, finding myself as though in Its center. Then, on coming, He told me: "My daughter, my Humanity lived as though in the center of the Eternal Sun of my Divine Will. And since rays started from this center, which, carrying my immensity with them, enveloped everything and everyone, my operating, starting from this center, was as though in act for each act of creature; each word as though in act for each word; each thought as though in act for each thought; and so with all the rest. And as it descended, it ascended again into its center as one single act, carrying all human acts with itself, in order to redo them and reorder them, according to the Will of my Father. Therefore, only because my Humanity lived in the center of the Eternal Volition was I able to embrace everyone as one single act, in order to accomplish with decorum, and worthy of Me, the work of

Redemption; otherwise It would have been an incomplete work and unworthy of Me. And just as the split of the human will from the Divine was all the evil of man, so the stable union of the will of my Humanity with the Divine was to form all his good. This happened in Me as though naturally. . . “

Volume 15 April 20, 1923

What I most care about is to have the first creature in whom to centralize this Volition of Mine, and that my Will may have life in her on earth as It does in Heaven; the rest will come by itself. This is why I always say to you: ‘Your flight in my Will’ - because the human will contains weaknesses, passions, miseries, which are veils that prevent one from entering into the Eternal Volition; and if they are grave sins, they are barricades that are formed between one and the other. And if my Fiat ‘on earth as It is in Heaven’ does not reign upon earth, this is precisely what prevents It from doing so. Therefore, to you is it given to tear these veils, to knock down these barricades, and to make of all human acts as though one single act in the power of my Will, engulfing them all, and bringing them to the feet of my Celestial Father, as though kissed and sealed by His very Will; so that, in seeing that one creature has covered the whole human family with His Will, attracted, pleased, He may through her let His Will descend upon earth, making It reign on earth as It does in Heaven.”

Volume 15 June 18, 1923

This is my usual way in all my works: I do them once in order to give life to all the other times in which they are repeated, uniting them to the first act as if they were one single act. So, the power, the immensity, the all-seeingness of my Will made Me embrace all centuries; It made present to Me the communicants and all the sacramental hosts; and I received Myself as many times, to make My very Self pass, through Myself, into each creature. Who has ever thought of so much love of mine? That in order to descend into the hearts of creatures, I was to receive Myself so as to secure the divine rights and be able to give them, not only Myself, but the very acts I did in receiving Myself, so as to dispose them and almost to give them the right to receive Me?”

I remained surprised, and as if I wanted to doubt; and Jesus added: “Why do you doubt? Is this not perhaps the operating as God? And this one single act, of forming as many acts for as many as want to enjoy it, while it remains one single act - was it not the same for the act of the Incarnation, of my Life and of my Passion? I incarnated Myself only once, one was my Life, one my Passion; yet, this Incarnation, Life and Passion is for all and for each one, as if it were for one alone. So, they are still as though in act, and for each one, as if I were now incarnating Myself and now suffering my Passion. If it were not so, I would not be operating as God, but as creature, who, not containing a divine power, cannot let herself be possessed by all, nor give herself to all.

Volume 16 December 8, 1923

First you must know that my Divinity is one single act; all acts concentrate into a single one. This is what it means to be God – the greatest portent of Our Divine Essence: not to be subject to succession of acts. And if to the creature it seems that We do now something, and now something else, it is, rather, that We make known what is present in that single act; in fact, since the creature is incapable of knowing it all at once, We make it known little by little. Now, everything that I, Eternal Word, was to do in my assumed Humanity formed one single act with that single act which my Divinity contains. Therefore, before this noble creature was conceived, everything that the Eternal Word was to do upon earth already existed; and so, in the act in which this Virgin was conceived, all my merits, my pains, my Blood - everything that the Life of a Man and God contained, lined up around Her conception, and She was conceived in the endless abysses of my merits, of my Divine Blood, and in the immense sea of my pains. By virtue of them, She remained Immaculate, beautiful and pure; my incalculable merits barred the enemy’s way, and he could do no harm to Her. It was right that the one who was to conceive the Son of a God, be first conceived in the works of this God, to be able to have the virtue of conceiving that Word who was to come to redeem mankind. So, first She was conceived in Me, and then I was conceived in Her. There was nothing left but to make it known to creatures at the appropriate time; but in the

Divinity it was as though already done. Therefore, the one who most gathered the fruits of Redemption – or rather, who received Its complete fruit – was this excelling creature. Having been conceived in It, She loved, esteemed and kept as Her own, everything that the Son of God did upon earth. Oh, the beauty of this tender little one! She was a prodigy of grace, a portent of Our Divinity. She grew up as Our Daughter; She was Our decorum, Our joy, Our honor and Our glory.”

Volume 16 February 24, 1924

Then, I remained so immersed in the Divine Will, that I felt as if I were swimming inside an immense sea. My poor mind wandered about, and I would take one drop of Divine Will at some place, another drop somewhere else; and the knowledges about It would pour so much into me that my capacity was unable to receive them all; and I said to myself: ‘How great, profound, high, immense and holy is your Will, O my Jesus! You want to place that which regards It all together, and I, being little, drown in It. Therefore, if You want me to comprehend that which You want to make me understand, infuse it in me little by little; in this way I will be able to manifest it to the one You want me to.’ And Jesus: “My daughter, indeed my Will is immense – It contains the whole of Eternity. If you knew the good which even one single word on my Will and one single act done in It by the creature contain, you would be stunned: in that act she takes Heaven and earth as though in her power. My Will is life of everything and flows everywhere, and together with my Will she flows within each affection, in each heartbeat, in each thought and in all the rest that creatures do. She flows within each act of the Creator, in every good I do, in the light I send to the intelligence, in the forgiveness I grant, in the love I send, in the souls I ignite with fervor, in the Blessed I beatify – in everything. There is no good I do, nor any point of Eternity, in which she does not hold her little place. Oh! how dear she is to Me, how I feel her inseparable from Me - she is the true faithful one of my Will, she never leaves It alone.

Volume 17 September 17, 1924

I was thinking about the Holy Divine Will, and I was doing as much as I could in order to fuse myself in It, to be able to embrace all and bring to my God, as one single act, the acts of all, which are all due to our Creator. Now, while I was doing this, I saw Heaven open, and a Sun come out of It, which, wounding me with Its rays, penetrated deep into the depth of my soul which, wounded by those rays, converted into a sun which, spreading its rays, wounded that Sun from which it had been wounded. And since I continued doing my acts for all in the Divine Will, these acts were overwhelmed by these rays and converted into divine acts which, diffusing within all and over all, formed a net of light, such as to put order between Creator and creature. I remained enchanted in seeing this, and my lovable Jesus, coming out from within my interior, in the middle of this Sun, told me: “My daughter, see how beautiful is the Sun of my Will! What power, what marvel! As soon as the soul wants to fuse herself in It in order to embrace all, my Will, turning into Sun, wounds the soul and forms another Sun in her. And as she forms her acts in It, she forms Its rays to wound the Sun of the Supreme Will; and overwhelming all into this light, she loves, glorifies, satisfies her Creator for all – and what is more, not with human love, glory and satisfaction, but with love and glory of Divine Will, because the Sun of my Will has operated in her. Do you see what it means to do acts in my Will? This is the living in my Will: the Sun of my Will, transforming the human will into Sun, acts within it as in Its own center.”

Volume 18 October 21, 1925

. . . And Jesus, with unspeakable love, added: “How beautiful are the acts in my Will. Ah! you do not know the power, the greatness, the marvel of one act in my Will. This act moves everything - Heaven and earth - as if they were one single act; and all Creation, the Angels, the Saints, give and receive the return of that act. Therefore, an act done in my Will cannot be without return, otherwise all would feel the sorrow of a divine act which has moved everyone, everyone putting of his own into it; and yet, it is not required. The operating of the

soul in my Will is like the silvery sound of a vibrant and shrill bell, which sounds so loudly as to call the attention of all; and it sounds and sounds again, so sweetly, that all recognize, at that sound, the operating of the soul in my Will, all receiving the glory and the honor of a divine act.” Having said this, He disappeared.

An Open Letter Update from Fr. Brown

Dear friends,

Someone recently asked me how I saw things after three months presence here in Arlington, and I thought I would respond to all. Overall, the move was clearly indicated by the hand of God and I am happier than I have been in a long time. I have been able to teach the Divine Will and be in a home where It is constantly lived. What more could a man ask for? There is so much potential at the National Queen of Light Center that I can only see a bright, growing future.

I am very grateful for the souls that have become my friends and with whom I can share this wonderful Gift with as we march toward the Kingdom. Disposed and eager to learn, you have presented yourselves as eagerly disposed to learn and live the wonders of God's Will. My heart rejoices when I think of your marvelous attitude that creates an environment of peace and joy that thrives under the bond and banner of unity. Your Christian love and sense of service are exemplary and form an ideal environment for a teacher. I am blessed beyond words in your friendship.

As we study the different aspects of becoming "one" before and with the Lord there is an obvious problem that breaks my heart. For no apparent reason there are those who have chosen to isolate themselves from our circle and live under the tyranny of their own human wills by not wanting to be in communion with us. Filled with a venomous spirit and hate-filled words these individuals have fallen under the power of the Evil One and introduced the spirit of division into our group. My heart is broken when I remember how, upon my arrival, they were one in spirit with us and I was graced in having them present. They have since decided to follow a perverted form of teaching and made it clear that they want nothing to do with us. There is no apparent reason for this attitude to exist and I am in constant prayer for their conversion and return into the loving relationship we once all enjoyed. Any declaration of living in the Kingdom of God must be accompanied by an open and forgiving spirit, and if I have done anything to offend these individuals I beg, with all humility, their forgiveness and promise to do all I can to promote the unity that must come with every declaration of living in this Kingdom so holy. Division is absolutely incompatible with the ideal of the Kingdom and there is no problem so big that it cannot be discussed and worked out. I appeal to these individuals: please get in contact with me and return to the brotherhood of love that we all feel in our hearts.

I thank you for your perseverance in attending our Saturday Cenacle and I look forward to entering the fullness of the Kingdom with you. There is no greater joy in heaven or on earth than to live in God's most holy Will and give witness to Its presence in the world. I know this is a temporary interruption that can be healed with a little bit of "good will." The day is coming soon when all who have heard of the Gift of the Divine Will will be filled with the Spirit of a New Pentecost and another presence of Christ upon earth that proclaims the Father's love for all creatures. Let's continue working toward that day with the happiness and simplicity that befits the children of God. I love you deeply and cannot imagine my life without you. You are the small flock the Lord has rendered unto my care and I promise to do all I can to help you grow in holiness and knowledge of the Lord. The Kingdom is closer than ever; now is the time to live the Gift of the Divine Will with the greatest of intensity.

With Christ's own love,

Fr. John